- 1. Name of Department / Committee / Cell: COMMERCE
- 2. Name of the Event / Activity: WALL MAGAZINE

Date(s) of the event:

Departmental Notice Board Venue of the Event:

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, experience, etc. 1. WORLD TRADE ORGANISATION. (\$13.03.19) Wall Magazineon: 2. HISTORY OF INDIAN PATENT PRE-INDEPENDENT 6. Level of the activity (Tick / underline the applicable choice): International / National
- State / University / District / College / Local / Village / Gram Panchayet Depar Imental
- 7. Name of the Sponsor:
- 8. Name of the Collaborator, if any:
- 9. Purpose / Aims / Objectives of the event: To promote team work among students. 10, sting out leadership capabilities from them. To snake. Hendrous and contemporary events.

Capacity		Name	taries, guests, participants:  Designation / Profession / Affiliating Institute /  Organization				
Chairpers on 1.	AKASH	CHANDA	Soutent (Som-II)				
Inaugurator	JAN1	BISWAS .	Gradent (n)				
Chief Guest							
Guest(s)							
2.	BINOY MOUTUS	RAUL	Soulut (Sem-IT)				
Resource Person(s)	MOUTUS	HI RANI	' / 4 )				
		DEY					
J.		3					
1							
Participant Speakers							
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11. Name(s) of the Anchor(s):	ä	Tr.
12. Other staff/students involved in the organization of the event:	DR. MOHASIN	MALLICK
	营	9
13. Beneficiaries / participants / audience (Type and/or number):	3	
14. Outcome of the activity [Tick or underline the suitable alternawareness / prizes won / social service / personality develop skill testing or development, etc. Skill Telany.		
		1.0
<ol> <li>Quantitative information: Number of teachers, students, p categories, colleges, universities involved in the organization of</li> </ol>		ents,
16. Any other information/report/remarks/comments:		
17. Photographs (with captions) submitted (number): Photographs	eph	
18. Evidence produced (Lists, Certificates, letters, newspaper cutti	ings, etc.):	

1. Amal Kumar Blakat 2. Molasin Mallick Signature & Name of Teacher/Person submitting the Report with Date

- Name of Department / Committee / Cell: COMMERCE
- 2. Name of the Event / Activity: QUIZ CONTEST

01/03/2019 Date(s) of the event:

4. Venue of the Event: Departmental Class Room (L-203)

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet | Departmental
- 7. Name of the Sponsor:
- 8. Name of the Collaborator, if any:
- 9. Purpose / Aims / Objectives of the event: To make students aware of the extra curricular knowledge.

Capacity	d designations / professions of digni	Designation / Profession / Affiliating Institute / Organization
Chairperson	PARTICIPANTS	400
Inaugurator	1 Jani Biras	student, Sem-21
Chief Guest	2. Sk. Aribul Islam	71
Guest(s)	3. A Karl Chanda	/>
	3. A Karb Chanda 4. NISha Baidya	1)
*		
Resource Person(s)		
	3	
Participant		
Speakers	-	
	4. 8	
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1. Dr. Moharsin Mallick
11. Name(s) of the Anchor(s): 2. Prof. Mrinal Kanti Datta

12. Other staff/students involved in the organization of the event:

13. Beneficiaries / participants / audience (Type and/or number): Students (tem-12)

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Students: 04 Teachers: 02

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): photograph

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Amal Kumar Blakat
Molasin Malliel
Signature & Name of Teacher/Person
submitting the Report with Date

- 1. Name of Department / Committee / Cell: COMMERCE
- 2. Name of the Event / Activity: Educational Tour
- 3. Date(s) of the event: 05/12/18
- 4. Venue of the Event: Birla Plannetorium, Cathedral Charet, Kolkata
- Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
- 7. Name of the Sponsor: Selb financed
- 8. Name of the Collaborator, if any:
- 9. Purpose / Aims / Objectives of the event: To build up scientific temper among bludents. To make them aware of the cultural heritage of Bengal.

10. Names and designations / professions of dignitaries, guests, participants:

Capacit	(PARTICIPANTS)	Designation / Profession / Affiliating Institute / Organization
Chairperson	1. DT. Mohabin Mallick	Amocicle professor
naugurator	30.1	Dept. of Commerce
Chief Guest	2. 501 Minal Kanti Da	HA GAPPTT
Guest(s)	All Company Control	
./	3. Sangeela Bag	MAPPTT
Resource Person(s)	4. JANI BINGAN	student
	5. Binoy Raul	,,
	6. Akash chanda	3)
	7. SK. Ariful Islam	b
Participant Speakers	- A - A - A - A - A - A - A - A - A - A	
<ul><li>4.4 (1997) (1997)</li></ul>	14	8
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1	1	3	N	ame	(s)	of	the	Anc	hor	S	):
•	•	•		****	100	~~	***				,,

- 12. Other staff/students involved in the organization of the event:
- 13. Beneficiaries / participants / audience (Type and/or number): Students, bept of Commerce
- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teachors: 03 Students: 04

- 16. Any other information/report/remarks/comments:
- 17. Photographs (with captions) submitted (number): Photograph
- 18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Amal kumar faalet
Moham Mallich
Signature & Name of Teacher/Person
submitting the Report with Date