



**P.N. Das College**  
**Event / Activity Report**

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11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event: **DR. MOHASIN MALLICK**

13. Beneficiaries / participants / audience (Type and/or number):

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.* **skill Testing.**

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): **photograph**

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

**LIST:**

**1. Amal Kumar Bishat**

**2. Mohasin Mallik**

Signature & Name of Teacher/Person  
submitting the Report with Date



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11. Name(s) of the Anchor(s):  
1. Dr. Mohasin Mallick  
2. Prof. Mrinal Kanti Datta
12. Other staff/students involved in the organization of the event:
13. Beneficiaries / participants / audience (Type and/or number): *Students (sem-11)*
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
*Students : 04*  
*Teachers : 02*
16. Any other information/report/remarks/comments:
17. Photographs (with captions) submitted (number): *photograph*
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

*Amal Kumar Bhakat*  
*Mohasin Mallick*  
Signature & Name of Teacher/Person  
submitting the Report with Date



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11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

13. Beneficiaries / participants / audience (Type and/or number): *Students, Dept. of Commerce*  
*Teachers (3)*

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) /*  
*skill testing or development, etc.*

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

*Teachers: 03*

*Students: 04*

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): *Photograph*

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

*Amal Kumar Prasad*

*Moham Mallick*

Signature & Name of Teacher/Person  
submitting the Report with Date