

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: DEPARTMENT OF ECONOMICS
2. Name of the Event / Activity: WALL MAGAZINES.
3. Date(s) of the event: Nov-Dec, 2018.
4. Venue of the Event: COLLEGE CAMPUS.
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet DEPARTMENT.
7. Name of the Sponsor: STUDENTS.
8. Name of the Collaborator, if any: NO A.

9. Purpose / Aims / Objectives of the event: ① To enable students to get a knowledge about the topics given ② To develop a sense of departmental belongings ③ To develop an attitude of co-operation and sharing amongst the students.

10. Names and designations / professions of dignitaries, guests, participants: ④ To develop

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization | creativity |
|----------------------|--------------------------|---|------------|
| Chairperson | | | |
| Inaugurator | | | |
| Chief Guest | | | |
| Guest(s) | | | |
| Resource Person(s) | | | |
| Participant Speakers | ① Sanchari Ghosh, (72) | | |
| Students | Saikat Das, Priti Biswas | | |
| | ② Saikat Sarkar, | | |
| | Tushar Bapari, Tumpa | | |
| | Antta, Sangita Mondal | | |
| | ③ Sayani Sarkar. | | |

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11. Name(s) of the Anchor(s): NIL

12. Other staff/students involved in the organization of the event: NIL

13. Beneficiaries / participants / audience (Type and/or number): Students.

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

Provided an fun-filled learning activity to the students of their class room subject besides their regular teaching class. Also exposed the creative talents of some students. Interaction amongst themselves

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: Let head the class-room peer-learning atmosphere.

No. of Teachers : ONE (01).

No. of Participants : EIGHT (08).

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

Wall Magazine pic with students - 02 (~~Two~~) Three

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

List: Signature of students making the wall Magazines.

Dr. Madhuchhanda Lahiri
(DR. MADHUCHHANDA LAHIRI)
Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **DEPARTMENT OF ECONOMICS.**
2. Name of the Event / Activity: **DEPARTMENTAL SEMINAR.**
3. Date(s) of the event: **11/12/18**
4. Venue of the Event: **SMART CLASS ROOM, Science Building.**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet* **DEPARTMENTAL.**
7. Name of the Sponsor: **Students and faculty.**
8. Name of the Collaborator, if any: **N.A.**

9. Purpose / Aims / Objectives of the event:
- To enable the students to get acquainted with the preparation and presentation of powerpoint.
 - To provide them with the scope of studying in-depth on the topics given & get an all-round grasp of the subject. & to develop the attitude of working in-group.

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|----------------------|---|---|
| Chairperson | | |
| Inaugurator | | |
| Chief Guest | | |
| Guest(s) | | |
| Resource Person(s) | * 9 Saikat Ghali (73) Industry 10 Priti Priswar (49) Money & Banking 11 Dumpa Dutta 1 National Bureau. 12 Sanjoy Roy Agriculture. | |
| Participant Speakers | 1 Sanchari Ghosh (72) Taxation 2 Surojit Roy (181) Savings & Investment Trends in India 3 Piyali Dey (11) Inflation 4 Renki Kumari Singh (05) Public finance 5 Rajiya Khatoor (10) Black Money. 6 Sankat Sarkar (105) problems of over population 7 Tushar Bapari (159) Unemployment in India. 8 Sangita Mondal Banking. | |

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11. Name(s) of the Anchor(s): *Conducted by Dr. M. Lahiri.*
12. Other staff/students involved in the organization of the event:
13. Beneficiaries / participants / audience (Type and/or number):
Departmental Students.
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- ~~Extra~~ Increase in interaction amongst students*
 - Greater knowledge on the topics given*
 - Getting a knowledge about the way of making a power point presentation.*
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
No. of Teachers :- 01 (One).
No. of Students :- 12 (Twelve)
16. Any other information/report/remarks/comments:
17. Photographs (with captions) submitted (number):
Three (03).
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):
- ① Attendance List.*
 - ② List of PPT topics & the names of the students making the presentations.*

Madhuchanda Lahiri
Signature & Name of Teacher/Person
submitting the Report with Date

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1. Name of Department / Committee / Cell: **DEPARTMENT OF ECONOMICS.**
2. Name of the Event / Activity: **DEPARTMENTAL QUIZ.**
3. Date(s) of the event: **11.10.2018.**
4. Venue of the Event: **✓**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayat* **DEPARTMENTAL.**
7. Name of the Sponsor: **Faculty.**
8. Name of the Collaborator, if any: **N.A.**

9. Purpose / Aims / Objectives of the event:

To enable the students develop an interest in the subject matter in a playful way. To make them aware of the current affairs of the country & world settd. to the subject.

10. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|----------------------|---|---|
| Chairperson | | |
| Inaugurator | | |
| Chief Guest | | |
| Guest(s) | | |
| Resource Person(s) | | |
| Participant Speakers | Prasenjit (58), Sayan Sarkar (77), Seblina Paul (85) Biswajit Sen (94), Pratikota Paul (130), Priti Mallick (157) Shreya Mondal (183), Priti Dutta (227), Srabani Das (243) Rama Biswas (274), Bharati Biswas (290), Nilabha Bera (327) Anhita Mondal (389), Piyali Sen (11), Priti Biswas (49) Sangita Mondal, Sankat Sarkar (105), Tuskar Bhargava (159), Suwayjit Roy (181). | |

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11. Name(s) of the Anchor(s): *Dr. M. Lahiri*

12. Other staff/students involved in the organization of the event:
Nil.

13. Beneficiaries / participants / audience (Type and/or number):

Departmental Students

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

Helped in developing the students' interests in the subject and also about events occurring world wide.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Participant Students = Nineteen (19).

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

Photograph - 02 (Two).

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Attendance List.

Madhuchanda Lahiri

Signature & Name of Teacher/Person
submitting the Report with Date