1	Name of Department / Committee / Cell! Reportment of English Name of the Event / Activity: Celebrating Foundation Ray Date(s) of the event: 21.08.2018
	Name of the Event / Activity: _ Celebratery Foundation Ray
	Name of the Event Activity.
3.	Date(s) of the event:
4.	Venue of the Event: - Anditorium, P.N. Dar College
5.	Nature of the Activity (Tick / underline the applicable choice): programme / function /
	event / competition / lecture / exhibition / camp / workshop / training / extension activity
	/ rally / campaign / drive / celebration of days / extending help in terms of students,
	experiese, experience, etc. DRAMA "The Civiling of Malvoli

6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet

7. Name of the Sponsor:

Deptt. of English. P. N. Har College

8. Name of the Collaborator, if any:

To present, and practice the skill of performing ant and the language 9. Purpose / Aims / Objectives of the event: -

rofessions of dignitaries guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Shaemila De	Principal, P.N. ) so tolige
nuugurator		
Chief Guest		
Guest(s)		
Resource	S. R. Barrashyay	Assistant Profession ?
Person(s)	K.S. Baneijee	proviate breezer & Kept of
	H. Malaraz	MAPPT English
	A. San Kas	MAPPT
Participant Speakers	Pooja Dismas,	Sem 1 2018-2019 2 ENGA
Speakers	Barryoy Majundas	Sem 1 2018-2019
	Pailham Mandal	Sem 1 2018-2019 1
	Staboni Bagahi	· Sem 1 2018 -2019 } BAGG
	Saheb Bisman	Sem 1 2018 - 2019
	Indrauil bienas	2M year 2018-19, ENGA
	Tryasha Mondal, Sudig None, Rachita Bisman Rakhisas, Rima Roy	e len 1 2018-19

11. Name(s) of the Anchor(s): America SARRAR, of INDRANIL BISC	1
12. Other staff/students involved in the organization of the event:  [leacher from Olher Repartments, Students from Olher Repartments]  13. Beneficiaries / participants / audience (Type and/or number):	
11 lasticipants.  14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  awareness / prizes won / social service / personality development (name the aspects) /	
Practicing or development, etc.  Practicing skills of Drana, Public Speaking and Cultural performances.  Le Oughtistics information: Number of reachers students participants leams events.	
categories, colleges, universities involved in the organization of the event:	
Teachers from the Att of English (3).	
16. Any other information/report/remarks/comments:	
17. Photographs (with captions) submitted (number):	
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):	

1. Name of D	epartment / Committee / Call:	Kept. of Engineen
2. Name of th	e Event/ Activity.	A STATE OF THE STA
3. Date(s) of t	he event: - 30.08	3,2018
4. Venue of th	ne Event: - Room [	204, squared of agent
event / con / rally / co	he Activity (Tick / underline th npetition / lecture / exhibition / i	ne applicable choice): programme / function / camp / workshop / training / extension activity of days / extending help in terms of students,
6. Level of the State / Unit	versity / District / College / Loca	applicable choice): International / National / al / Village / Gram Panchayet
7. Name of th	ne Sponsor:	personent of English, P.W. Jar Colley
9. Purpose / A	Aims / Objectives of the event:  m he dependent deputment l designations / professions of di	- Dasning no to the new students referent. Theodoring the remaining the and a general celebration of the gnitaries, guests, participants:
Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	V N N	
Inaugurator	H. Malagas, A. Carga	
Chief Guest	Dr. Sharmila De	Principal, P.N. Dar College.
Guest(s)	Post S. R. Kandopathys	y Agricult of elsor X est of English
	13 Kic. Barryce	Attrible Porfessor Nept . grag.
Resource Person(s)		
Participant C Speakers	Debasmila Paul Amilara Dar,	(200 yare thous) 2 Cens 1 2018-19
	Rima Roy	J tem I

lement - 1 Gendent of the deputhent and 200 year Homo

11 Name(s) of the Anchor(s):	Indeanil	Bismas
11. Name(s) of the Anchor(s):	, Nacasar	A TRANSPORT OF STREET

12. Other staff/students involved in the organization of the event:

5. R.B, K.S.B, M.M. A.S.

13. Beneficiaries / participants / audience (Type and/or number):

Sen 1 - 2018-19, Sciond year 2018-19, Apparten Exstudents

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

Throng each other; and Coural Internation

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

to of students - 38

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

leut.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

		+ 10 Parl
1. Name of De	partment / Committee / Cell:	Department of English
2 Name of the	Event / Activity: Wall	Magazine - LORE - 1.
3. Date(s) of the	ne event: Nov -	2018.
4. Venue of th	e Event: Library	2018, Infront of The Claserrom, L204
5. Nature of th	ne Activity (Tick / underline	ne applicable choice): programme / function /
évent / com	petition / lecture / exhibition /	camp / workshop / training / extension activity
/ rally / cal	mpaign / drive / celebration o xperience, etc.	of days / extending help in terms of students,
	e activity (Tick / underline the ersity / District / College / Loca	applicable choice): International / National /
State / Univ	ersily / District / College / Loca	ar mage or oran ranomyer
<ol> <li>Name of the</li> <li>Name of the</li> </ol>	Sponsor: Appart	rest of English, P. K. Jar tolleg.
		Chall Tagazines
9. Purpose / A	ims / Objectives of the event:	- Exhibiteon of John 1
To be	and bornicollin in	Exhibiteon of Wall Pagazines to go beyond claseroom treaching ignitaries, guests, participants:
10. Names and	designations / professions of di	ignitaries, guests, participants:
Capacity	Name	Designation / Profession / Affiliating Institute /
Chairperson		Organization
Chairperson		
Inaugurator	Teachers of the Acpo	whenter-
Chief Guest		
Guest(s)		
•		
Resource Person(s)		
	×	
Participant Speakers	Semester -1 St	ndents ENGA. CORF-1
		•
	*	0
1		

11. Name(s) of the Anchor(s):

12. Other	staff/students involved in the	organization of	the event:	0 00	
All K	e & treature of	The Def	senterest of	Rughon.	19
12 Panaf	iciaries / participants / audien	ice (Type and/or	number).		
Semen	ter 2 Studente	of Cori	E-1.		
14. Outco	me of the activity [Tick or eness / prizes won / social so	underline the su	iitable alternative(s) a		
skill te	esting or development, etc.	= 5			
e)	50.				
	itative information: Numbe ories, colleges, universities in				
All Se	m-1 Students	<b></b>	5		
All t	eacher of he depa	storeal			
16. Any o	wher information/report/rema	rks/comments:	. Kalidasa o	2. Mriechak	alikai
3. Die	wher information/report/rema WALL MAGAZINE & Episode, 4.0	rigin of	Sansprit Dr	ana, helpa	habha
17. Photo	graphs (with captions) submi				

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

	partment / Committee / Cell: Dep	whent of English.
1. Name of Dep	partment / Committee / Cell:	passine - LORF-2
Z. Indilie of the	E. C.	
· · · · · · · · · · · · · · · · · · ·	e event: Nov.	Idital alatronal of Later
4. Venue of the	- A -similar (Tiple / underline the at	nnlicable choice: programme / junction /
5. Nature of the	petition / lecture / exhibition / cam	p / workshop / training / extension activity
/ walls / comp	angian / drive / celebration of do	sys / extending help in terms of students,
	perience, etc.	Product Substitution Conference Substitution St. 19
20		
6. Level of the	activity (Tick / underline the app	olicable choice): International / National /
State / Unive	ersity / District / College / Local / 1	/illage / Gram Panchayet
12531		
7. Name of the	Sponsor: Deba	whent of Ergh,
8. Name of the	Collaborator, if any:	wheat of Engl. P. N. Jon.
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	hibition of Wall Magazines
9. Purpose / A	ims / Objectives of the event:	hibiteon of wall page of
5.1.	1 to alone my tend	ing leathing sethation
10 go beyon	a the emercon 1	U (
V V	designations / professions of dignit	aries, guests, participants:
Capacity	Name	Designation / Profession / Attitiating institute /
(	6	Organization
Chairperson		
Inaugurator	Teachers of The Dip	anthents.
Chief Guest	1	
Guest(s)		
8762		b
Resource		
Person(s)		
	X	
Participant C	Com-1 . Studente	ENGA CORE-2
Speakers	Jen + 11.	2
	( a ( ) (4	
	(4)	
		65
1		

12. Other staff/students involve	ed in the organization of the event:	0 0
All to & teachers	of the Reportment of	Anglish.

13. Beneficiaries / participants / audience (Type and/or number):

Sem-1 Students, of CORE-2

11. Name(s) of the Anchor(s):

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

awareness / prizes won / social service / personality development (name the aspects) /
skill testing or development, etc.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

ALL SEM-1 Students ALL Teacher of the Asparlanent

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

lent.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

. Name of D . Name of th	epartment / Commit	tee / Cell: X	epartment of lenglish.
Date(s) of	the event:	05.121	18
	ne Event:	KOLKAT	ra ·
이 - 선생님의 하루하지 않아하셨다면			applicable choice): programme / function /
			mp / workshop / training / extension activity
/ rally / co			days / extending help in terms of students,
Level of the	ne activity (Tick / u	nderline the ap	pplicable choice): International / National /
			Village / Gram Panchayet
Name of th	e Sponsor:	P.N.	Dar bollege
Name of th	e Collaborator, if an		
	•))		To inculeate the different as visited, hold "To help them beide the classroom. To face at behaviour : itaries, guests, participants:
Purpose / /	Aims / Objectives of	the event: -	lo included the
and	essence the	places !	visited, hold " 10 helf themps
la	alize amic	aby out	tide the classoom. To for
IM	teraction as	a Pocia	al behavious.
). Names and	designations / profe	essions of dign	itaries, guests, participants:
Capacity	Name		Designation / Profession / Affiliating Institute / Organization
Chairperson			
Inaugurator			
Chief Guest			
	1		
Guest(s)			
Guest(s)			
Guest(s)			
Resource	Por. S. Shar.	PAJ C.R.B	To and a M to M all It
¥	h 10	PAT C.R.B	Teacher of the Kept. If
Resource	Par. D.C. Par	M.M.	History, English, Philosophy
Resource	Par. D.C. Par		History, English, Philosophy
Resource	M. D.C. PA	M.M.	History, English, Philosophy
Resource	Par. D.C. Par	M.M.	Wietory, English, Philosophy
Resource Person(s)	M. D.C. PA	M.M.	History, English, Philosophy
Person(s)	M. D.C. PA	M.M.	Wietory, English, Philosophy

11. Name(s) of the Anchor(s):
12. Other staff/students involved in the organization of the event:
13. Beneficiaries / participants / audience (Type and/or number):
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  gwareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
16. Any other information/report/remarks/comments:
17. Photographs (with captions) submitted (number):
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

200	epartment / Committee / Cell: e Event / Activity: Ldays & vo	& souther	It of English
I. Name of D	epartment / Committee / Cell:	4025	eler.
2. Name of th	e Event / Activity: Lange &	and 10071	2019
3. Date(s) of t	the event: 6.02.3	- 201, P.N	har collère.
	he Activity (Tick / underline the		
event / cor / rally / co	mpetition / lecture / exhibition / compaign / drive / celebration of experience, etc.	amp /-workshop / tr	aining / extension activity
6. Level of the State / Uni	ne activity (Tick / underline the a versity / District / College / Local	applicable choice): / Village / Gram Pa	International / National / anchayet
7. Name of the	ne Sponsor:	Jas bolles	ge.
9. Purpose / A	Aims / Objectives of the event:	- To train	est of Brana.
10. Names and	A CONTRACTOR OF THE CONTRACTOR		
10. Names and	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute /
	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants:
Capacity	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute / Organization
Capacity Chairperson	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute / Organization
Capacity Chairperson Inaugurator	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute / Organization
Capacity Chairperson Inaugurator Chief Guest	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute / Organization
Capacity Chairperson Inaugurator Chief Guest	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute / Organization
Capacity Chairperson Inaugurator Chief Guest Guest(s)	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute / Organization
Capacity Chairperson Inaugurator Chief Guest Guest(s)  Resource	designations / professions of dig	nitaries, guests, par Designation / Pro	ticipants: fession / Affiliating Institute / Organization

11	Namels	of the	Anchor(s)	1:
11.	1 Mailion	, 01 1110		

12. Other staff/students involved in the organization of the event:

D. Chakrabarly B. Biemas

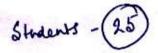
13. Beneficiaries / participants / audience (Type and/or number):

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

\*\*ewareness / prizes won / social service / personality development (name the aspects) /

\*\*skill testing or development, etc.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:



16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

Sent.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

		0 0 0
1. Name of D	epartment / Committee / Cell: 🙏	epartment of English, Rept of of One Ket Play in Hoghish, Rept of B. C. (Waihari)
2. Name of th	ne Event / Activity: Festival	of one het play in Hoghen, here of
3. Date(s) of	the event: _ 23,02,19	.B. C (waihate)
4. Venue of the	he Event: R.B.E Naihati	
event / col / rally / co	mpetition / lecture / exhibition / ca	applicable choice): programme / function / mp / workshop / training / extension activity days / extending help in terms of students,
	ne activity (Tick / underline the ap eversity / District / College / Local /	oplicable choice): International / National / Village / Gram Panchayet
7. Name of th	ne Sponsor: R. B. C.	. Naihati
8 Name of th	ne Collaborator, if any:	
9. Purpose / A	Aims / Objectives of the event:	lo perform and join he event.  teteon  ma - The Gulling of Malvoho from  relfth Night how Lestified and anaeded  itaries, guests, participants: with a trophy for appreciate  Designation / Profession / Affiliating Institute /  Organization
Thedepart	ment Presented the Dra shakepeares	ma - The Gulling of Malvoto from welfth Night worst certified and awarded
10. Names and	designations / professions of dign	Designation / Profession / Affiliating Institute /
Capacity	Name	Organization
Chairperson	22	
Inaugurator		
Chief Guest		
Guest(s)		
Resource	Mritiga Malayas	MAPPT ? Best 51 Ring
Person(s)	Amrita Garras	MAPPT P.N. Jan College.
	5	
Participant Speakers	Longata Håldar	M 1 1 2 Sem - 2 2018-19
	Pracurou Marundas	Mondal
	Shaheb (Bishas 1	Gen)
	Shuphangee Mitra	(jen)

11. Name(s) of the Anchor(s):	
12. Other staff/students involved in the organization of the event:	
	鐵
<u> </u>	R
13. Beneficiaries / participants / audience (Type and/or number):	
14. Outcome of the activity [Tick or underline the suitable alternative of prizes won / social service / personality develop skill testing or development, etc.	
15. Quantitative information: Number of teachers, students, p categories, colleges, universities involved in the organization of Leacher from the Department of English of Sen 2 (fore)  2 Students of Sen 2 (gen).  16. Any other information/report/remarks/comments:	of the event:  P.N-J vo believe
The dependenent of English har le and a Trophy for appreciation in the Participants and teachers.	etified oro given to

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sent.

	Event / Activity Report
1. 2. 3.	Name of Department / Committee / Cell: Repartment of English.  Name of the Event / Activity: - Lelebrating Tutornational Domine.  Date(s) of the event: 8.03.2019  Venue of the Event: Anditorium, P.N. Dors bollege
	The state of the second section is a second second second second section of the second
6.	Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7.	Name of the Sponsor:  P. K. Jar bollege, Women's tell.
8.	Name of the Conadorator, if any.
9.	Purpose / Aims / Objectives of the events 10 inform Students on the importance of the way. To Sensitive on Gender issues.  Names and designations / professions of dignitaries, guests, participants:
Γ	Capacity Name Designation / Profession / Affiliating Institute /

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De.	Principal, P. N. Jar College
Inaugurator	last. 4. Inf. K.c. Barrier	Associate Port. Dept. of English
Chief Guest		
Guest(s)		
•		
Resource	Ing. S. R. Band opadhyay	Assistant loof. Kept of ling
Person(s)	Pof. A. Couran	HAPPT
,		
Participant S	Pooja Bismas	7 10 -1 9018-19
Speakers	Amilava Das	7 Sen-1 2018-19 For Drama.
	Kingshik Sangar	}
	Prosnyjoy Majundar Longata Haldar, Adifil	0 ->
	Rachila Bishas, Tanno	
Carac C	Kingshup but as Imash	12 Sent 2018 -19 (anis wine
	Jaldal II I	J 2007: 41 ENTS
	Ravindra Mahato	> 200 year ENGG

11. Name(s) of the Anchor(s): Poga Bisnas, Amilava Ans
12. Other staff/students involved in the organization of the event:
The Reportment of English.
13. Beneficiaries / participants / audience (Type and/or number):
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
PRODUCE DESCRIPTION OF THE PRODUCE OF THE
16. Any other information/report/remarks/comments:
. 17. Photographs (with captions) submitted (number):

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

		~ 0 0
1. Name of D	epartment / Committee / Cell:	of English
2. Name of th	The same I A sales dans to the I at I at	of Cerminar
3. Date(s) of t	the event: 23.04	2019 - 30.04.2019
4. Venue of the	ne Event: L204	and All at F.N. Dark course
5. Nature of t	the Activity (Tick / underline the	applicable choice): programme / function /
event / con	mpetition / lecture / exhibition / ca	mp / workshop / training / extension activity
/ rally / co	ampaign / drive / celebration of	days / extending help in terms of students,
expertise, e	experience, etc., Presentate	in .
21.30 <b>*</b> 30.0500 0500 0500 0500 0	· · · · · · · · · · · · · · · · · · ·	
6. Level of th	ne activity (Tick / underline the a	pplicable choice): International / National /
State / Uni	versity / District / College / Local	/ Village / Gram Panchayet
7. Name of th	ie Sponsor: Repar	rement of English.
	ie Collaborator, il airy.	The second secon
	*	To use ICT mi classoon
9. Purpose / A	Aims / Objectives of the event:	- lo Mal 121
84	and here	nd. To see develop s skill in teaching learn
	Callanda	e exile in teaching cearn
	sugare s	3
10. Names and	d designations / professions of dign	nitaries, guests, participants:
Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		O ganzation
	De tola Dena	hugay heard ant doctores
Inaugurator	13 . T. K. Barce	A Server 1 - Ferror
Chief Guest		in English :
Guest(s)	D P K 1. B	Associate for best office
58650 (5853 <b>8</b> 58.1)	IN V.C. P	
	M. Malahar	(25) MAPPT, Aleph-)
	A. Jas has	Eng.
Resource		
Person(s)		
	a	
Pautialaunt		
Participant Speakers	All students of	
	Sem - 2 ENG	A .
	11-	
1	4.1	

11. Name(s) of the Anchor(s):
12. Other staff/students involved in the organization of the event:
S.R.B., M.M. AS. Sem2 Students.
· · · · · · · · · · · · · · · · · · ·
13. Beneficiaries / participants / audience (Type and/or number):  Students of Sem - 2 ENGA
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  awareness / prizes won / social service / personality development (name the aspects) /  skill testing or development, etc.  (India Specify)  Using 1CT.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  No. of feethers - 3  Students - 18
16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

Sent.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

		epartment / Committee / Cell: Separtment of English  Separtment / Activities - 10 all Hagazones 1 - Jen - 2	
1.	Name of De	epartment / Committee / Cell: Nepartment / Committee / Cell: Nepartment / Cem - 2	
2.	Name of the	e Event / Activity.	
3.	Date(s) of t	ne event.	
4.	Venue of th	ne Event: Library building , Informat of L 204	
5.	Nature of t	he Activity (Tick / underline the applicable choice): programme / function /	
1	event / con	npetition / lecture / exhibition / camp / workshop / training / extension activity	
		ampaign / drive / celebration of days / extending help in terms of students,	
	expertise, e	xperience, etc.	
		t to one to the transfer of the section of the sect	
6.	Level of th	e activity (Tick / underline the applicable choice): International / National /	
	State / Univ	versity / District / College / Local / Village / Gram Panchayet	
-	N1 C.1	e Sponsor: e Collaborator, if any:  A upt - of English . P. W. ) are College	
	Name of th	e Sponsor:  Collaborator if any	
8.	Name of th	e Collaborator, if any:	
0	D	ima / Objectives of the event: Eal II il . H Gall Taganere.	
9.	Purpose / A	Aims / Objectives of the event.	
1	10 00 b	eyand classroom teaching learning simates	t)
	and	eyand classroom teaching learning situates to learning situates to designations / professions of dignitaries, guests, participants:	
10	. Names and	designations / professions of dignitaries, guests, participants:	
	Capacity	Name Designation / Profession / Affiliating Institute / Organization	
	Chairperson	Organization	
-			
1	naugurator	Teacher of we Departments.	
(	Chief Guest		
1	Guest(s)		
-1	•		
	Resource		
	Person(s)		
		3.	
1	Participant	Don a classical	
1	Speakers	CORE-3 and LORE-4.	
		CORE-3 and CORE-4.	

12. Other staff/students involved in the organization of the event:

11. Name(s) of the Anchor(s):

All he 4 teahne of the Department of Ruglish
13. Beneficiaries / participants / audience (Type and/or number):  Sen-2 Stadente, Core 3 and Core 4.  14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  amareness / prizes won / social service / personality development (name the aspects) /  skill testing or development, etc.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  All Lem -2 Students  All 4 teachers of the Augustuant.  16. Any other information/report/remarks/comments:
17. Photographs (with captions) submitted (number):  18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

submitting the Report with Date