- Depostment of Geography Name of Department / Committee / Cell:
- 2. Name of the Event / Activity: Freehors Welcome

3. Date(s) of the event: 29.08.2018

4. Venue of the Event: Auditorium Hall, P.N. Das College

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
- 7. Name of the Sponsor: Self
- 8. Name of the Collaborator, if any: Nill .
- 9. Purpose / Aims / Objectives of the event: For welcome of New 1st year/sem, Students to the dept of Geography / To establish friendly relation among the students & Teachers.

10. Names and designations / professions of dignitaries, quests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Shammila De	Principal, P.N. Das College
Inaugúrator	Proof Chendan Soroger	Assistant Prooferer, P. N. Das College
Chief Guest	Dr. Shemmila De	Asimeipal, p. N. Das College.
Guest(s)	Proof- Samilb Dhan, Depthiston	
	Dr. M. Lalisi - Dept. Economic	
•	Proof. M. Malakon, Proof. M. K. Datta, Prof. Sangik. De.	
Resource Person(s)		
Participant Speakers	All the Students, Greogra	phy
8	Teachers ->	
	1: Chandan Sembar	
	1: Chandan Sembar 2. Rejanshi Ghush	
	Staff :- Manik ch. Das .	The state of the s
		2 20 100000000

11. Name(s) of the Anchor(s): Sommath Manna - 3rd year (Hons); Gregnaphy. Somjay Roy - 2rd year (Hons.), Gregnaphy. 12. Other staff/students involved in the organization of the event:
12. Other staff/students involved in the organization of the event:
Debolina paul, Wilabho Ba
Sommath Marona, Soma Halden, Sanjay Roy, Bharati Biscoas, Pringa Bala an
Others.
13. Beneficiaries / participants / audience (Type and/or number):
All Students of Geography & Techers & staff (
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
Perosonality has been developed of the participants to the oceation and
Goff Skills, in like Singing, Achormy, Sheech, etc moe also developed.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
Dept. Peachers: - 2, staff: - 01, Guests: - 06, Stydents: 45.
16. Any other information/report/remarks/comments:
₩ó.
17. Photographs (with captions) submitted (number): ' کوچ'
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Photographe, &
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Photographs, L Departmental Notice.
$\omega_1\omega_1$
June

Proof. Rejandu Glub 26 (1249)
Signature & Name of Teacher/Person
submitting the Report with Date

Y

P.N. Das College Event / Activity Report

1. Name of Department / Committee / Cell: Greography
2. Name of the Event / Activity: Academic Committee

3. Date(s) of the event: 14.09.2018

4. Venue of the Event: Department of Greography

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function /
 event / competition / lecture exhibition camp workshop training extension activity
 / rally / campaign / drive / celebration of days / extending help in terms of students,
 expertise, experience, etc. Try to slove their Academic Problems, identified
 Slow learners
- Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayer
- 7. Name of the Sponsor: Self
- 8. Name of the Collaborator, if any:

N'U

9. Purpose / Aims / Objectives of the event:

To encrease students interest and attendance to the college and syllabores. Also to to make them understood. The Academia activities and fulfine planning. 10. Names and designations / professions of dignitaries, guests, participants:

Designation / Profession / Affiliating Institute / Capacity Chairperson Inaugurator Chief Guest Guest(s) Resource Person(s) Someta Mondal, Pigali Duy Participant Speakers Wilneson Basn, Somtune Bisworit Son, Perth Mallick Bharati Biswas, Rama Dians, Deblina pant PN. DAS College. Tithi Butta, Proaseryit -Bhattachanger, Ampita Mondal , Amka Mondal Axesh Prossad, Jit Monde Benitote Paul,

11. Name(s) of the Anchor(s): Proof. Chandan Sankar

12. Other starr/students involved in the organization of the event:
Proof. Ryanoshi Gilesh
Proof. Ryonoshi Ghesh staff. Manik ch. Das
13. Beneficiaries / participants / audience (Type and/or number):
Beneficiaenies - students.
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
Personality of the Students can be developed
but the active Posticipation to the various events and
by the active posticipation to the various events and intense study of their subjects.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
Teachers - 02
Staff - 01
Shidows = 16
16. Any other information/report/remarks/comments:
1
No?
17. Photographs (with captions) submitted (number):
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):
Stidmes Lists, photos,
W, hooh
Prof. Rajonski alish, P.N. Des Colles
Signature & Name of Teacher/Person

1. Name of Department / Committee / Cell: Geography 2. Name of the Event / Activity: Wall Magazine publishing by the students.

Date(s) of the event: 14.09.2018

4. Venue of the Event: Department of Greage upty.

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet

Name of the Sponsor:

8. Name of the Collaborator, if any: Niu

Purpose / Aims / Objectives of the event: Pictoral Present: ation / visualise of the relivent topics of their (students) Syllatons.

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
		Call San Land Control of Control
Resource Person(s)		
	T.	
Participant Speakers	Sompita Mondal -	students, Part-II (Gon)
	Bharati Bisions,	
	Rama Briswas	Sem I (HONS.)
	Deblina poul .	
	Prosenjit Bhothachanjee	Sem-I (HONS)
	Biswajit Son, Ampitamon	du /
	Shraboni Das, Priti Mallon	٧

11. Name(s) of the Anchor(s):	N/A
(1, 1 (dino(d)) or into rinono (d).	12/1

- 12. Other staff/students involved in the organization of the event: 'a o'
- 13. Beneficiaries / participants / audience (Type and/or number):

- Prohicipants 16
 (shidents)

 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

16. Any other information/report/remarks/comments:

1 300

17. Photographs (with captions) submitted (number):

To be published.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Shidunds List, Notice, photographs.

			21 17	c 1.
1.	Name of D	epartment / Committee / Cell:	Defailment of	deadentil
2.	Name of th	e Event / Activity: Qui 2	Contest	0 , 0
3.	Date(s) of	17.07.2	018 0	alex
4.	Venue of the	ne Event: Depart ma	nt of geogra	The Committee of
5.		the Activity (Tick / underline the inpetition / lecture / exhibition / ca		
		ampaign / drive / celebration of		
		experience, etc.	uays / extending neip in i	ermo oy ottacems,
	experiise, e	saperienes, ere.		
6.	Level of th	ne activity (Tick / underline the a	pplicable choice): Internat	ional / National /
		versity / District / College / Local .		
			_ 2	
7.	Name of th	ne Sponsor: Sleft ne Collaborator, if any: N	Sponsor	
8.	Name of th	e Collaborator, if any:	ال	
•		or oracle or an an	001 41	
9.	Purpose / A	Aims / Objectives of the event:	TOPIC: - COM	emporary
	1850	ies on Natural	Hazard and	Disastir
	C	Aims/Objectives of the event: ues on Natural correct Affairs	,,	
		designations / professions of dign		
	Capacity	Name	Designation / Profession / At Organization	Tiliating Institute /
(Chairperson	Dr. Sharmila De	Principal, P.N.	in college.
1	naugurator	34.0		
(Chief Guest			
-	Guest(s)			
	Juesi(s)			
				1
1	Resource	prof. Chardon Sa	was.	
1	erson(s)	not Dist	01 -0	
		Porf. Rajonshi	Glosh.	
- 5	articipant	- 1 .0 0	- 1 -	
- 8	naakare	3-tudents of the	De Donting.	entral transfer of entral transfer of the
	Speakers	3 federals of the	Department	
	peakers	File Attacke	d. Department	· ·
	Speakers	File Attacke	d. Department	

11. Name(s) of the Anchor(s): Prof. Rajorshi Ghosh.
12. Other staff/students involved in the organization of the event: Students of the Defortment.
13. Beneficiaries / participants / audience (Type and/or number): 7041 No. of Students - 1
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 3 tudents - 16 Teacher - 82
16. Any other information/report/remarks/comments:
17. Photographs (with captions) submitted (number): Yes'
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Dept. Notice. Studentie Attendace on Performance Record.

Signature & Name of Teacher/Person 12419
submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography.
- 2. Name of the Event / Activity: Forse well porgrane
- 3. Date(s) of the event: 09.04.2019
- 4. Venue of the Event: Deportment.
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days-/ extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
- 7. Name of the Sponsor: Self
- 8. Name of the Collaborator, if any: N.º ...
- 9. Purpose / Aims / Objectives of the event: share, their experiences regarding college and department to the jurnior students.

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Students of 1st and 2nd year Dro. Sharronila De	P.N. Das College Principal, P.N. Das College
Chief Guest	Drp. Shammila De	Principal, P. N. Das college
Guest(s)		
Resource Person(s)		
Participant Speakers	Students Teaphons:— Proof. Chandon Sankon Proof. Rajanshi Ghush Staff: - M.c. Das	P.W. Das College.

11. Name(s) of the Anchor(s):	Rupanwin	ba Bo	ula -	Part-I	(Hons.)
11. Name(s) of the Anchor(s):12. Other staff/students involve	d in the organiza	tion of	the ever	Part_I	(Hows)
	Yes	134	Mark	10001	15

Students of the department have been involved.

13. Beneficiaries / participants / audience (Type and/or number):

Participants: 45 + 2 +1

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To establish the freendly relationship between passing and present students.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Numbers of Teachers: 02, staff: 01 Students: 45

16. Any other information/report/remarks/comments:

' NO '

17. Photographs (with captions) submitted (number):

Yes, To be Submitted.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Dept. Notice, photos.

Proof. Rayandi aller 26/12/13 Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell:
- 2. Name of the Event / Activity: Educational Tour
- Date(s) of the event: 26.11.2018 to 01.12.2018
- Venue of the Event:
- 4. Venue of the Event: Docars & Kalimpong (worth Bengal).

 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc. (Field Survey)
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
- 7. Name of the Sponsor: Self & College
- 8. Name of the Collaborator, if any: _N:Ll
- 9. Purpose / Aims / Objectives of the event: To acquire the knowledge of Socio-economies Conditions of the selected areas of Dooans, North Bongal, by interreting with the weal people.

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	•	
Chief Guest		
Guest(s)		and all terminal in contrasts.
•		
Resource Person(s)		
		3
Participant Speakers	Teachors:	N 65 1889
Speiner 3	Proof. Chanden Company	*
	Proof. Rajanshi Ghorh	P.N. Des Collège.
	Proof. Chanden Company Proof. Rajanson Ghorn Proof. Deborofi Das.	
	Studente:	
	Part-II (Hows), Part-II (Gum).	
2	Part-II (Gian) . /	

11. Name(s) of the Anchor(s):

will.

12. Other staff/students involved in the organization of the event:

Will

13. Beneficiaries / participants / audience (Type and/or number):

Participants: 25+3

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

No. of Teachers: -03, Students: 25

16. Any other information/report/remarks/comments:

Jill .

17. Photographs (with captions) submitted (number):

' yes' To be submitted.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Notice , photos , stident list, Train Ticket, . Curstificale by Perinelpal.

Signature & Name of Teacher/Person submitting the Report with Date

1.	Name of Department / Committee / Cell:	Depare	twant of	Geography
2	Name of the Event / Activity: 0000	-1 -1	12 -2 - 1	2 0 , 0

Date(s) of the event:

- 4. Venue of the Event: Geography Department
 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet

Slef Sfonsor 7. Name of the Sponsor:

8. Name of the Collaborator, if any:

9. Purpose/Aims/Objectives of the event: Topic - understanding and Application of Prismatic Compass and Dumpy Level

professions of dignitaries quests participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Do. Sharmila De	Principal, P. N. Das Colley
Inaugurator	DE 180	
Chief Guest		
Guest(s)		
Resource Person(s)	Porf. Chandan Sand	sis Assistant Prof, P. N. Das Colle
r er son (s)	Prof. Rajorski Ghosh	MAPPT, P.N. Das College.
Participant Speakers	All Strudens File Attached	of Geography Department
	File Attacked	
ĕ		
	10000	

11. Name(s) of the Anchor(s): Prof. Chandar Saxuar and prof. Rajarsh
12. Other staff/students involved in the organization of the event: Students of the Department.
13. Beneficiaries / participants / audience (Type and/or number): 34udeusts . = 16
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc. 3tudents kave more Knowledge segander prismakie Compasss and Dumply Levels Gurrey.
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: Teacher - 02 5HJuls - 16
16. Any other information/report/remarks/comments:
17. Photographs (with captions) submitted (number): 'yes'
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Depti. Notice 2 Students Attachase
Chardan Sanyar. 24/12/19 Signature & Name of Teacher/Person

1. Name of Department / Committee / Cell: Geography
2. Name of the Event / Activity: Teacher's Day'

celebration

3. Date(s) of the event: 05.09.2018

4. Venue of the Event: Deptt. of Geography 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students,

expertise, experience, etc.

6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet

7. Name of the Sponsor: Self and By the Students of Geography

8. Name of the Collaborator, if any: _N(U

9. Purpose / Aims / Objectives of the event: To make them understand the importance of Teacher's Day and Teacher's - students rodationship.

faccions of dignitaries quests participants.

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Refichendan Garrikan.	HIO.D. Dept. of Geography
Chief Guest		
Guest(s)		
		Name of the second seco
Resource Person(s)		
1 (13011(3)		
Participant Speakers	Some students of	
	geogranishy (Nilabho Basu Saikat Dala) P.N. Das college (strains)
	Proof. Rajonstii bihosti.	P.N. Das collège. Tregimens
	Prof. Debaroti Das	P.N. Das Callage (1)
	Proof. Chandan Sonokar) A 11
		1 3
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	1

11. Name(s) of the Anchor(s): Somnath Manna - 3rd year (Hon's)

12. Other staff/students involved in the organization of the event: Manik ch. Das Staff, P. N. Dins College.

13. Beneficiaries / participants / audience (Type and/or number):

Participants - students = 45

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

awareness / prizes won / social service / personality development (name the aspects) /
skill testing or development, etc.

Personalité may be developed by attending the such events, especially store and given spech/Beroform.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teachers = 03 Strolants : 45 Striff = 01

16. Any other information/report/remarks/comments:

'210'

17. Photographs (with captions) submitted (number):

'yes' to be s'wormitted.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Notice, Photos.

Proof. Rajonshi Ghosh, P. N. Dus College.
Signature & Name of Teacher/Person