1. Name of Department / Committee / Cell: Philosophy
2. Name of the Event / Activity: World Philosophy Day celebration

3. Date(s) of the event:

4. Venue of the Event: College

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National /
  State / University / District / College / Local / Village / Gram Panchayet / Department &
- 7. Name of the Sponsor: Faculty
- 8. Name of the Collaborator, if any:

9. Purpose / Aims / Objectives of the event: Making awarehess about the importance of this Day and this soubject.

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	designations / professions of dignit	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		145
Chief Guest		
Guest(s)		
•		
Resource Person(s)		
, (13311,0)		
		,
•		
Participant Secology		
Speakers		
		74

- 11. Name(s) of the Anchor(s):
- 12. Other staff/students involved in the organization of the event:
- Beneficiaries / participants / audience (Type and/or number);

Shedents

- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

- 16. Any other information/report/remarks/comments:
- 17. Photographs (with captions) submitted (number):
- 18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

1. Photograph. 2. Lists of students

Suchande Chords Signature & Name of Teacher/Person 2 submitting the Report with Date

- 11. Name(s) of the Anchor(s):
- 12. Other staff/students involved in the organization of the event:
- 13. Beneficiaries / participants / audience (Type and/or number):

Shedents

- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Tenchers = 2 Students 2 20 15

- 16. Any other information/report/remarks/comments:
- 17. Photographs (with captions) submitted (number):
- 18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

1. Photograph 2. Lists of students

Suchandra Chondh Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Philosophy
- 2. Name of the Event / Activity: wall Mag zine (3)
- Date(s) of the event:
- Venue of the Event:
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet / Departmental
- Departmento Faculty Name of the Sponsor:
- 8. Name of the Collaborator, if any:
- 9. Purpose / Aims / Objectives of the event: Expressive knowledge and collaborative activity.

d designations / professions of dignitaries, guests, participants:

Capacity	designations / professions of digni Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		4
Inaugurator		
Chief Guest		
Guest(s)		
÷		
Resource Person(s)		
Participant Speakers	•	

<ol> <li>Name(s) of the Anchor(s)</li> </ol>	):
--	----

- 12. Other staff/students involved in the organization of the event:
- 13. Beneficiaries / participants / audience (Type and/or number):
- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

- 16. Any other information/report/remarks/comments:
- 17. Photographs (with captions) submitted (number):

3.

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

1. Photographs 2. Listof Shidents

Snehandra Chordhury Signature & Name of Teacher/Pers

submitting the Report with Date

- 1. Name of Department / Committee / Cell: PHILOSOPHY
- 2. Name of the Event / Activity: Departmental Tows
- 3. Date(s) of the event: 5th December, 2018
- 4. Venue of the Event: Birla Planetorium, st. Cathedral Charch
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National /
  State / University / District / College / Local / Village / Gram Panchayet / Depontment of
- 7. Name of the Sponsor: Self
- 8. Name of the Collaborator, if any: NA
- 9. Purpose / Aims / Objectives of the event:

Educational Activity with Entertainment

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
4		• •
Resource Person(s)		
	31	
	y•	
Participant Speakers		
Vi.		(f)
	38	
		*. II
		30

- 11. Name(s) of the Anchor(s):
- 12. Other staff/students involved in the organization of the event:
- 13. Beneficiaries / participants / audience (Type and/or number):
- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

  awareness / prizes won / social service / personality development (name the aspects) /

  skill testing or development, etc.

  Educational activity with

  enter fairment.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

- 16. Any other information/report/remarks/comments:
- 17. Photographs (with captions) submitted (number):

1.

- 18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):
  - 1. Photograph
  - 2. List of students

Snehandre Crondhury 23/12/19

Signature & Name of Teacher/Person submitting the Report with Date