

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **Department of Economics**
2. Name of the Event / Activity: **Teacher's Day Celebration**
3. Date(s) of the event: **05.09.2020**
4. Venue of the Event: **Science building, P. N. Das College**
5. Nature of the Activity (Tick / underline the applicable choice): **Function**
6. Level of the activity (Tick / underline the applicable choice): **College**
7. Name of the Sponsor / Collaborator, if any: **Nil**

8. Purpose / Aims / Objectives of the event:

**Celebration of any day enables the student to grasp the significance of such days. Similarly, the celebration of Teachers' Day ensured that the students get a knowledge about the life and works of Dr Sarvapalli Radhakrishnan. It also ensured that the students learn the ideals and moral values which define this noble profession of teaching. It will enable them to become more responsible in their role as learners which will, in turn, have a long-run positive impact not only on their development but also on the overall development of the nation.**

9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers	<a href="https://drive.google.com/file/d/1ICIU5STe6zIsUYtS_urfUZkrJjKKowMe/view?usp=sharing">https://drive.google.com/file/d/1ICIU5STe6zIsUYtS_urfUZkrJjKKowMe/view?usp=sharing</a>	

10. Name(s) of the Anchor(s): **Dr Madhuchhanda Lahiri**

11. Other staff/students involved in the organization of the event: **Nil**

12. Beneficiaries / participants / audience (Type and/or number): **25**

**Number of teachers: 2**

**Number of Students: 23**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

**The students of Sem I and Part III presented many cultural activities like song, dance, and also recited poems. All of them highly appreciated the fact that they had taken admission in the Department of**

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Economics and were immensely satisfied with the way the process of teaching-learning is being carried out in the Department. They also made a note of the fact that individual care is being taken by the faculty in explaining the course content in the class. Finally, the students expressed their gratitude for their teachers with sweets, cake, flower and lots of affection.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

**Number of teachers: 2**

**Number of Students: 23**

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number):

<https://drive.google.com/file/d/1KKUO0p0EDcaV8ezHqT-HYYtN0kUoSx98/view?usp=sharing>

<https://drive.google.com/file/d/1SrGByzdYUmaLjHjTnZJTjLE8LxH-Dset/view?usp=sharing>

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

**Dr Madhuchhanda Lahiri**

**HoD, Department of Economics**

Signature & Name of Teacher/Person  
submitting the Report with Date

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## Event / Activity Report

1. Name of Department / Committee / Cell: **Department of Economics**
2. Name of the Event / Activity: **Departmental Seminar, Power Point Presentation by Students**
3. Date(s) of the event: **03.12.2019**
4. Venue of the Event: **Science building, P. N. Das College**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / fevent / lecture / exhibition / camp / workshop / training / celebration of days / extending help in terms of students, expertise, experience, etc.* **Programme**
6. Level of the activity (Tick / underline the applicable choice): **College**
7. Name of the Sponsor / Collaborator, if any: **Nil**
8. Purpose / Aims / Objectives of the event: **The aim of this departmental seminar was to enhance student's ability to comprehend, prepare and present a topic given that would prove beneficial to them in their post-academic life. future.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers	<a href="https://drive.google.com/file/d/1kyXFUqBR15aifmjkHd2joknNuA_Oxq5/view?usp=sharing">https://drive.google.com/file/d/1kyXFUqBR15aifmjkHd2joknNuA_Oxq5/view?usp=sharing</a>	

10. Name(s) of the Anchor(s): **Dr. Madhuchhanda Lahiri and Prof. Priya Biswas**
11. Other staff/students involved in the organization of the event: **Nil**
12. Beneficiaries / participants / audience (Type and/or number):  
**Number of Teachers: 2**  
**Number of Students: 33**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

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There were 15 groups. 2<sup>nd</sup> year and 3<sup>rd</sup> year students were divided in groups of two whereas 1<sup>st</sup> year students were divided in groups of three and each group gave a power point presentation on the topic given to them. Each presentation was for 5 to 7 minutes followed by 2- 3 minutes interaction for each group. Each group was instructed to prepare a maximum of 10 slides. It had been a great effort by all the students in making the departmental seminar an overwhelmingly successful one.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

**Number of Teachers: 2**

**Number of Students: 33**

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number):

<https://drive.google.com/file/d/1-5H5dgQLJLdfzsZjF0AtFaCXkPNYt4Qt/view?usp=sharing>

<https://drive.google.com/file/d/1LD5lvZQlq3KW0kYmFRuKWRrWLnQh3nL/view?usp=sharing>

<https://drive.google.com/file/d/1rUYdj6Tqkkk6WsNJ7x4PhGX1MZ9fLifH/view?usp=sharing>

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

**PPT by students:**

<https://drive.google.com/file/d/15sx4Qf9AkPEVKBK3z2d3e2rKIf4RCgQe/view?usp=sharing>

<https://drive.google.com/file/d/1zjYUiPcG4b9XB5Jgj3tllSmF-e4ZULBS/view?usp=sharing>

**Dr Madhuchhanda Lahiri**

**HoD, department f Economics**

Signature & Name of Teacher/Person  
submitting the Report with Date

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## Event / Activity Report

1. Name of Department / Committee / Cell: **Department of Economics**
2. Name of the Event / Activity: **Quiz Competition**
3. Date(s) of the event: **30.09.2019**
4. Venue of the Event: **Science Building, P. N. Das College**
5. Nature of the Activity (Tick / underline the applicable choice): **Competition**
6. Level of the activity (Tick / underline the applicable choice): **College**
7. Name of the Sponsor / Collaborator, if any: **Nil**
8. Purpose / Aims / Objectives of the event: **The objective of the competition was to enrich student's knowledge on the subject and related topics on current affairs, boost their confidence and bring out the best possible responses.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participants	<a href="https://drive.google.com/file/d/112LcCilCTU8ejae3z6mmvwfqxrqjLVTM/view?usp=sharing">https://drive.google.com/file/d/112LcCilCTU8ejae3z6mmvwfqxrqjLVTM/view?usp=sharing</a>	

10. Name(s) of the Anchor(s): **Dr. Madhuchhanda Lahiri and Prof. Priya Biswas**
11. Other staff/students involved in the organization of the event: **Nil**
12. Beneficiaries / participants / audience (Type and/or number):  
**Number of Students Participated: 33**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*  
**Personality Development, Knowledge Enhancement**
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
**Number of teachers: 2**  
**Number of students: 33**

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15. Any other information/report/remarks/comments:

### Quiz Questions:

[https://drive.google.com/file/d/1B-3B7f\\_aTHSvkvLQGvIRYYaLyAC7oU/view?usp=sharing](https://drive.google.com/file/d/1B-3B7f_aTHSvkvLQGvIRYYaLyAC7oU/view?usp=sharing)

There were 6 groups, each group containing 5 members. Before starting the quiz, rules and regulations were explained by the teachers. It was a 6 round competition based on objective questions from Microeconomics, Macroeconomics, Development Economics, Statistics and finally on current Indian Economy. For the first two rounds each winning team got 5 marks and there was no negative marking. In the next round the team got a (+5) for a correct answer, (-3) for a wrong answer & 0 if they did not attempt. Any unattempted/wrong answer was passed on to the next group and they got (+3) as bonus point for the correct answer. The final round was designed where the team which raised its hand first, got to answer first. This round was open for every group. The right answer gave (+10) and the wrong gave them (-5). There was close competition amongst all the teams. The team that scored the maximum was group 4.

16. Photographs (with captions) submitted (number):

[https://drive.google.com/file/d/1Jr0X\\_KxKkLk4pKShONRUZNmiXnGmS44r/view?usp=sharing](https://drive.google.com/file/d/1Jr0X_KxKkLk4pKShONRUZNmiXnGmS44r/view?usp=sharing)

[https://drive.google.com/file/d/1lyjn2IJu\\_pVGjCWiml9iY9jmCJLHII\\_-/view?usp=sharing](https://drive.google.com/file/d/1lyjn2IJu_pVGjCWiml9iY9jmCJLHII_-/view?usp=sharing)

[https://drive.google.com/file/d/1rSLxbcMNCHw2xjwpgBA02B75\\_Qr\\_JBQ4/view?usp=sharing](https://drive.google.com/file/d/1rSLxbcMNCHw2xjwpgBA02B75_Qr_JBQ4/view?usp=sharing)

[https://drive.google.com/file/d/1JQO48XXGIg13zsMU1RwCYu3uo1JcW\\_Hw/view?usp=sharing](https://drive.google.com/file/d/1JQO48XXGIg13zsMU1RwCYu3uo1JcW_Hw/view?usp=sharing)

<https://drive.google.com/file/d/1Wqj6eJ14m8VU9teGjb-gI3m1kzB6GC9T/view?usp=sharing>

<https://drive.google.com/file/d/1YL4qKhoRtimGhNLLvAdR-ioLpxSKpwIO/view?usp=sharing>

<https://drive.google.com/file/d/1a9Ky-vzx4D5DaqiidbjVcglu3vfg-RoL/view?usp=sharing>

[https://drive.google.com/file/d/1lyjn2IJu\\_pVGjCWiml9iY9jmCJLHII\\_-/view?usp=sharing](https://drive.google.com/file/d/1lyjn2IJu_pVGjCWiml9iY9jmCJLHII_-/view?usp=sharing)

<https://drive.google.com/file/d/1niTF7v4xvKlmNtOw9lsjcmLWlQj2vx-w/view?usp=sharing>

[https://drive.google.com/file/d/1rSLxbcMNCHw2xjwpgBA02B75\\_Qr\\_JBQ4/view?usp=sharing](https://drive.google.com/file/d/1rSLxbcMNCHw2xjwpgBA02B75_Qr_JBQ4/view?usp=sharing)

<https://drive.google.com/file/d/1t5SsKscuUmtMlk6Z0i3V1ZM9ddnXlmIU/view?usp=sharing>

<https://drive.google.com/file/d/1vKODepiT4n2W7gqlg8X72Ph7-DbqzhzX/view?usp=sharing>

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

### Quiz Question PPT

[https://drive.google.com/file/d/1B-3-B7f\\_aTHSvkvLQGvIRYYaLyAC7oU/view?usp=sharing](https://drive.google.com/file/d/1B-3-B7f_aTHSvkvLQGvIRYYaLyAC7oU/view?usp=sharing)

Attendance List

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<https://drive.google.com/file/d/112LcCilCTU8ejae3z6mmvwfqxqrjLVTM/view?usp=sharing>

Dr Madhuchhanda Lahiri  
HoD, Department of Economics.  
Signature & Name of Teacher/Person  
submitting the Report with Date

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **Department of Economics**
2. Name of the Event / Activity: **Departmental Visit to Adamas University**
3. Date(s) of the event: **30.01.2020**
4. Venue of the Event: **Adamas University, Barasat Campus**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.* **Programme**
6. Level of the activity (Tick / underline the applicable choice): **State**
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event: **Participation in such programmes helped students to present their views on the topic given in an effective and efficient manner, enhanced their oracy skills, and also enabled them to gain valuable lessons upon interactions with students from other state-wide renowned intitutions.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers	Students of the Department of Economics  1.Kausambi Ganguly  2. Sourav Pandey	



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	3.Shubhankar Das 4. Bharati Biswas 5. Deblina Paul 6. Nilabho Basu	

10. Name(s) of the Anchor(s):
11. Other staff/students involved in the organization of the event: **Students from Department of Commerce, P. N. Das College also participated.**
12. Beneficiaries / participants / audience (Type and/or number):  
**Type: Students from Department of Economics and Commerce participated**  
**Number: Six (06) students from Department of Economics participated.**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*  
**Personality Development**
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
**Number of Students participated from the Department: 06**
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number):  
[https://drive.google.com/file/d/1m\\_mWqdc3J83QFSfyTPI2VAPDGKSHnNxa/view?usp=sharing](https://drive.google.com/file/d/1m_mWqdc3J83QFSfyTPI2VAPDGKSHnNxa/view?usp=sharing)
17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):  
**You tube link of the event**  
<https://youtu.be/EVvabty4dbU>

Dr Madhuchhanda Lahiri  
HoD, Department of Economics.  
Signature & Name of Teacher/Person  
submitting the Report with Date

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **Department of Economics**
2. Name of the Event / Activity: **Wall Magazine**
3. Date(s) of the event: **February 2020 and April 2020**
4. Venue of the Event: **Department of Economics and Online (April 2020)**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.* **Programme**
6. Level of the activity (Tick / underline the applicable choice): **College**
7. Name of the Sponsor / Collaborator, if any: **Nil**
8. Purpose / Aims / Objectives of the event:  
**To improve the creative skills of the students in presenting a matter in an attractive and effective manner.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers	<a href="https://drive.google.com/file/d/1IFpAFRDFVG513n4AOMaLfJtPvyKxCdhC/view?usp=sharing">https://drive.google.com/file/d/1IFpAFRDFVG513n4AOMaLfJtPvyKxCdhC/view?usp=sharing</a>	

10. Name(s) of the Anchor(s): **Nil**
11. Other staff/students involved in the organization of the event: **Nil**
12. Beneficiaries / participants / audience (Type and/or number): **29**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*  
**Increase in Awareness**
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
**No. of Teachers: 02**

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**No. of Students: 29**

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number):

<https://drive.google.com/file/d/1WwvI38WtTUkzpHLCfy-4-jv71WQ0hQfR/view?usp=sharing>

[https://drive.google.com/file/d/1hefbdD6xbCv6\\_kKM74Zruvtc6NLegE\\_c/view?usp=sharing](https://drive.google.com/file/d/1hefbdD6xbCv6_kKM74Zruvtc6NLegE_c/view?usp=sharing)

<https://drive.google.com/file/d/1jzOpYPsea55L6J-APFHanfF64Ae4MsZ9/view?usp=sharing>

<https://drive.google.com/file/d/1sqgyJ9tQiKPhTOVNVVzmMEPdVaO2z444/view?usp=sharing>

<https://drive.google.com/file/d/1ZypF4EGNvlgBtwu5XaFXV2rb3CChl3Kr/view?usp=sharing>

[https://drive.google.com/file/d/1\\_Tg-xazQgtSsQGiozTMstg4WUk5TiL\\_/view?usp=sharing](https://drive.google.com/file/d/1_Tg-xazQgtSsQGiozTMstg4WUk5TiL_/view?usp=sharing)

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Dr Madhuchhanda Lahiri

HoD, Department of Economics

Signature & Name of Teacher/Person  
submitting the Report with Date