

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Department of political science**
2. Name of the Event / Activity: **Inter –departmental - classes**
3. Date(s) of the event: 27/2/20
4. Venue of the Event: **Department**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / **lecture** / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of political Science**
8. Purpose / Aims / Objectives of the event: **To give additional knowledge to the students as social sciences are inter-disciplinary.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event: **Students only**

12. Beneficiaries / participants / audience (Type and/or number): **12 students and teachers**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

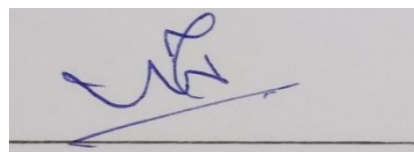
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **Number of the teacher =2, Students 12**

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15. Any other information/report/remarks/comments: **inter-department class with Education**

16. Photographs (with captions) submitted (number): **NA**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **lists, letters**

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22/2/21

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Department of political Science**
2. Name of the Event / Activity: **Study cum tour**
3. Date(s) of the event: **29/30.12.19**
4. Venue of the Event: **Santiniketan Bolpur**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / **extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **organized by the Department**
8. Purpose / Aims / Objectives of the event: **visit and experience cum education**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event: yes, **Bonny Samanta (Prof.Education .)**

12. Beneficiaries / participants / audience (Type and/or number): **Students and Teachers**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
*awareness / prizes won / social service / **personality development** .(name the aspects)*
:students' exposure to new surroundings; mental development, educative value. / skill
testing or development, etc.

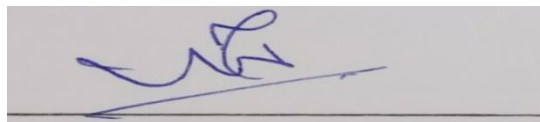
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
Student-6
Teacher- 3

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15. Any other information/report/remarks/comments: **NA**

16. Photographs (with captions) submitted (number): **yes**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **NA**

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22/2/21

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
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1. Name of Department / Committee / Cell: **Department of political science**
2. Name of the Event / Activity: **Departmental quiz.**
3. Date(s) of the event: 21/2/20 and 26/11/2020
4. Venue of the Event: Room No – L-201
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / **competition** / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of Political Science**
8. Purpose / Aims / Objectives of the event: **To make a students conscious about the various aspect of our country.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s): Dr. Thakurdas Tudu and Sutapa Battacharya

11. Other staff/students involved in the organization of the event: **teachers and students**

12. Beneficiaries / participants / audience (Type and/or number): students ; 45 and 15
Teachers-5 and 4

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
***awareness** / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*

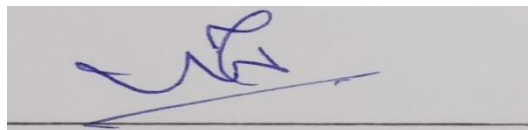
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **NA**

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15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **yes**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Position List**

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Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Political science Department**
2. Name of the Event / Activity: **Departmental Seminar**
3. Date(s) of the event: 26/6/20
4. Venue of the Event: **Room No. A-112**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department**
8. Purpose / Aims / Objectives of the event: **Motivation and imparting knowledge to students.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s): Dr. Thakurdas Tudu

11. Other staff/students involved in the organization of the event: **Dr. Sutapa Bhattacharya**
Sangita De

12. Beneficiaries / participants / audience (Type and/or number): **Presented paper -8 students**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
*awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*

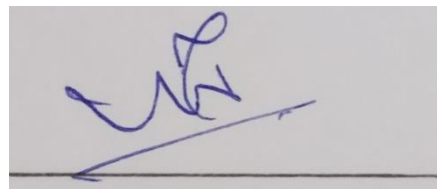
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **N.A**

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15. Any other information/report/remarks/comments: **Topic of seminar: Indo-China Relation: Past and Present Scenario.**

16. Photographs (with captions) submitted (number): **yes**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **yes**

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22/2/21

Signature & Name of Teacher/Person
submitting the Report with Date