- 1. Name of Department / Committee / Cell: Sanskrit
- 2. Name of the Event / Activity: Farewell Program of Part-III students
- 3. Date(s) of the event: 02/03/2020
- 4. Venue of the Event: Sanskrit Department
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>programme</u> / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: Self financed
- 8. Purpose / Aims / Objectives of the event: Nil
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	Faculty Members	State Aided College Teacher
	Part-III	Students
Participants	Semester-II and Semester-IV	Students
Guest(s)	Prof.Sumanranjan Bandyopadhyay	Asst. Professor
	Dr. Mahasin Mallick	Asst. Professor
Resource Person(s)		

Participant Speakers		
Nama(s) of the Anabor(s	<u>, , , , , , , , , , , , , , , , , , , </u>	

- 10. Name(s) of the Anchor(s):
- 11. Other staff/students involved in the organization of the event:
- 12. Beneficiaries / participants / audience (Type and/or number):
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: **04**Student: **24** 

15. Any other information/report/remarks/comments:

	<b>16.</b>	Photographs	(with o	captions)	) submitted	(number)	):	0.	3
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17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Attendance list

Manas Kr. Ghosh Santanu kr. Singha

- 1. Name of Department / Committee / Cell: Sanskrit
- 2. Name of the Event / Activity: Publication of Wall Magazine
- 3. Date(s) of the event: 23/09/2019
- 4. Venue of the Event: **Department of Sanskrit**
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: Self financed
- 8. Purpose / Aims / Objectives of the event: To motivate the students to culture the Indian knowledge system.
- 9. Names and designations / professions of dignitaries, guests, participants:

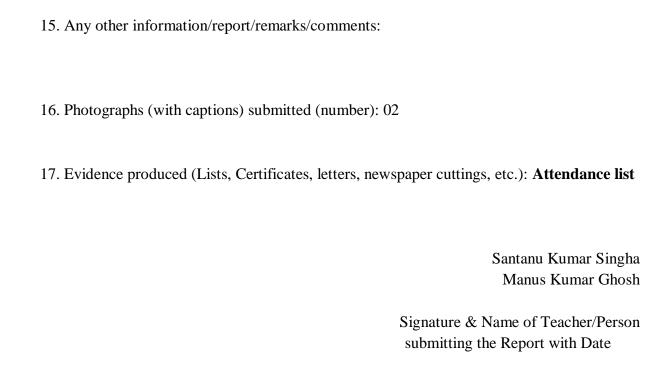
Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	Santanu Kumar Singha	State Aided College Teacher
	Manas Kumar Ghosh	State Aided College Teacher
	Part-III	Students
Guest(s)		
Resource Person(s)		

Participant Speakers		
10. Name(s) of the Anchor	(s):	

	- ( - )		( - ) -	

- 11. Other staff/students involved in the organization of the event:
- 12. Beneficiaries / participants / audience (Type and/or number):
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 2 Student: 04



- Name of Department / Committee / Cell: Sanskrit
   Name of the Event / Activity: Educational Tour
- 3. Date(s) of the event: **02/12/2019**
- 4. Venue of the Event: Mayapur & Navadwip
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>programme</u> / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: Self financed
- 8. Purpose / Aims / Objectives of the event:

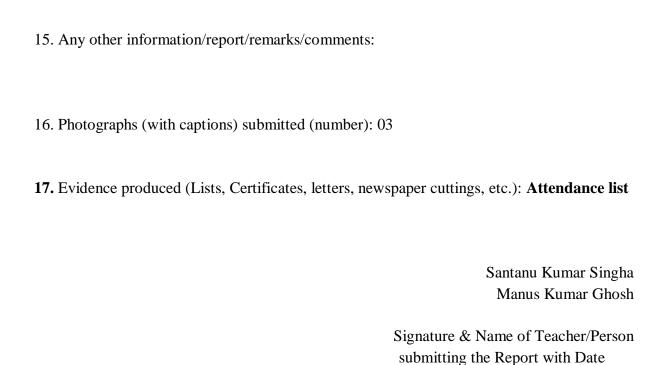
  To aquire the knowledge of Indian spiritualism & to visit the place of Navya Nyaya
  Philosophy.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /
		Affiliating Institute /
		Organization
	Manas Kumar Ghosh	MAPPTT
	Ivianas Kumai Gnosn	MAFFII
	Mantanu Kumar Singha	MAPPTT
	Part-III	Students
Guest(s)	Semester-III	Students
Resource Person(s)		

Participant Speakers		
10. Name(s) of the Anchor	(s):	

- 11. Other staff/students involved in the organization of the event:
- 12. Beneficiaries / participants / audience (Type and/or number):
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 2 Student: 30



- Name of Department / Committee / Cell: Sanskrit
   Name of the Event / Activity: Departmental Picnic
- 3. Date(s) of the event: 14/01/20204. Venue of the Event: Ichhapur
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>programme</u> / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: Self financed
- 8. Purpose / Aims / Objectives of the event:
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /
		Affiliating Institute /
		Organization
	Faculty Members	Teachers
	SEMESTER-II	Students
	SEMESTER-IV	Students
Guest(s)		
Resource Person(s)		

D 11 . G 1		
Participant Speakers		
1 1		
Nama(a) of the Anchor	( )	

- 10. Name(s) of the Anchor(s):
- 11. Other staff/students involved in the organization of the event: Prof. Prodesh Sarkar
- 12. Beneficiaries / participants / audience (Type and/or number):
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 03 Student: 20

- 15. Any other information/report/remarks/comments:
- 16. Photographs (with captions) submitted (number): 01

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Attendance list

Santanu Kumar Singha Manas Kumar Singha

- 1. Name of Department / Committee / Cell: Sanskrit
- 2. Name of the Event / Activity: **Teacher's Day Program**
- 3. Date(s) of the event: 05/09/2019
- 4. Venue of the Event: **Sanskrit Department**
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>programme</u> / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: Self financed
- 8. Purpose / Aims / Objectives of the event:
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	SEMESTER-I and SEMESTER-III	Students
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers	

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

Prof. Sanjib Kumar Dhar

Dr. Basumita Tarafder

Prof. Suchandra Chowdhury

Prof. Amrita Sarkar

Prof. Manas Kumar Ghosh

- 12. Beneficiaries / participants / audience (Type and/or number):
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 05 Student: 18

15. Any other information/report/remarks/comments:

16.	<b>Photographs</b>	(with captions)	submitted (	(number)	): (	)2

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Attendance list

Santanu Kumar Singha Manas Kumar Ghosh

- 1. Name of Department / Committee / Cell: Sanskrit
- 2. Name of the Event / Activity: welcome programme of Semester-I
- 3. Date(s) of the event: **05/09/2019**
- 4. Venue of the Event: Sanskrit department
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>programme</u> / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: Self financed
- 8. Purpose / Aims / Objectives of the event: To encourage the students to attend the classes and departmental activities for their overall betterment.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization	
Chairperson	Manas Kumar Ghosh	State Aided College Teacher	
	Semester-I	Students	
	Semester-III	Students	
Guest(s)			
Resource Person(s)			

Participant Speakers		
O NT () C.1 A 1	/ \	

- 10. Name(s) of the Anchor(s):
- 11. Other staff/students involved in the organization of the event:
- 12. Beneficiaries / participants / audience (Type and/or number):
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: **01** Student: **18** 

15. Any other information/report/remarks/comments:

	<b>16.</b>	Photographs	(with caption	ons) submitted	(number): <b>02</b>
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17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Attendance list

Santanu Kumar Singha Manas Kumar Ghosh