

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Farewell Program of Part-III students**
3. Date(s) of the event: **02/03/2020**
4. Venue of the Event: **Sanskrit Department**
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor / Collaborator, if any: **Self financed**
8. Purpose / Aims / Objectives of the event: Nil
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	Faculty Members	State Aided College Teacher
	Part-III	Students
Participants	Semester-II and Semester-IV	Students
Guest(s)	Prof.Sumanranjan Bandyopadhyay	Asst. Professor
	Dr. Mahasin Mallick	Asst. Professor
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

12. Beneficiaries / participants / audience (Type and/or number):

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: **04**

Student: **24**

15. Any other information/report/remarks/comments:

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16. Photographs (with captions) submitted (number): **03**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Attendance list**

Manas Kr. Ghosh
Santanu kr. Singha

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Publication of Wall Magazine**
3. Date(s) of the event: **23/09/2019**
4. Venue of the Event: **Department of Sanskrit**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Self financed**
8. Purpose / Aims / Objectives of the event: **To motivate the students to culture the Indian knowledge system.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	Santanu Kumar Singha	State Aided College Teacher
	Manas Kumar Ghosh	State Aided College Teacher
	Part-III	Students
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

12. Beneficiaries / participants / audience (Type and/or number):

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) /
skill testing *or development, etc.*

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 2

Student: 04

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15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): 02

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Attendance list**

Santanu Kumar Singha
Manus Kumar Ghosh

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Educational Tour**
3. Date(s) of the event: **02/12/2019**
4. Venue of the Event: **Mayapur & Navadwip**
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor / Collaborator, if any: **Self financed**
8. Purpose / Aims / Objectives of the event:
To aquire the knowledge of Indian spiritualism & to visit the place of Navya Nyaya Philosophy .
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	Manas Kumar Ghosh	MAPPTT
	Mantanu Kumar Singha	MAPPTT
	Part-III	Students
Guest(s)	Semester-III	Students
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

12. Beneficiaries / participants / audience (Type and/or number):

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 2

Student: 30

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15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): 03

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Attendance list**

Santanu Kumar Singha
Manus Kumar Ghosh

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Departmental Picnic**
3. Date(s) of the event: **14/01/2020**
4. Venue of the Event: **Ichhapur**
5. Nature of the Activity (Tick / underline the applicable choice): **programme** / *function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: Self financed
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	Faculty Members	Teachers
	SEMESTER-II	Students
	SEMESTER-IV	Students
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

Prof. Prodesh Sarkar

12. Beneficiaries / participants / audience (Type and/or number):

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 03

Student: 20

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): 01

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17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Attendance list**

Santanu Kumar Singha
Manas Kumar Singha

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Teacher's Day Program**
3. Date(s) of the event: **05/09/2019**
4. Venue of the Event: **Sanskrit Department**
5. Nature of the Activity (Tick / underline the applicable choice): **programme** / *function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Self financed**
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
	SEMESTER-I and SEMESTER-III	Students
Chief Guest		
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

Prof. Sanjib Kumar Dhar

Dr. Basumita Tarafder

Prof. Suchandra Chowdhury

Prof. Amrita Sarkar

Prof. Manas Kumar Ghosh

12. Beneficiaries / participants / audience (Type and/or number):

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: 05

Student: 18

15. Any other information/report/remarks/comments:

P.N. Das College
Event / Activity Report

16. Photographs (with captions) submitted (number): 02

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Attendance list**

Santanu Kumar Singha
Manas Kumar Ghosh

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **welcome programme of Semester-I**
3. Date(s) of the event: **05/09/2019**
4. Venue of the Event: **Sanskrit department**
5. Nature of the Activity (Tick / underline the applicable choice): **programme** / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / **College** / Local / Village / Gram Panchayet
7. Name of the Sponsor / Collaborator, if any: **Self financed**
8. Purpose / Aims / Objectives of the event: **To encourage the students to attend the classes and departmental activities for their overall betterment.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Manas Kumar Ghosh	State Aided College Teacher
	Semester-I	Students
	Semester-III	Students
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

12. Beneficiaries / participants / audience (Type and/or number):

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Teacher: **01**

Student: **18**

15. Any other information/report/remarks/comments:

P.N. Das College
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16. Photographs (with captions) submitted (number): **02**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Attendance list**

Santanu Kumar Singha
Manas Kumar Ghosh

Signature & Name of Teacher/Person
submitting the Report with Date