- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Celebrating Shakespeare s birthday
- 3. Date(s) of the event:..23rd April, 2020 (During Lockdown)
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | s): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ts / audience (Type and/or number):. | Students |
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| | • | [Tick or underline the suitable alter social service / personality developments. | |
| | • | n: Number of teachers, students, presities involved in the organization of | • |
| 15. | Any other information/re | port/remarks/comments: | |
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| 16. Photographs (with captions) submitted (number): |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): |
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| |
| Signature & Name of Teacher/Person submitting the Report with Date |
| |

- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Rabindra Jayanti
- 3. Date(s) of the event:..8th May 2020 (During Lockdown)
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Name(s) of the Anchor | (s): | |
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12. Beneficiaries / participants / audience (Type and/or number):. Students

testing or development, etc.

15. Any other information/report/remarks/comments:

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill

14. Quantitative information: Number of teachers, students, participants, teams, events,

categories, colleges, universities involved in the organization of the event:

| 16. Photographs (with captions) submitted (number): |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): |
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| |
| Signature & Name of Teacher/Persor submitting the Report with Date |
| |

- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Teachers Day
- 3. Date(s) of the event:.. 5th September 2019
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District /(College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | s): | |
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| | 10. | Name(s) of the Anchor(s |): | |
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| •• | | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| | 12. | Beneficiaries / participan | ts / audience (Type and/or number):. St | cudents |
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| | 13. | = | [Tick or underline the suitable alternates social service / personality developments. | - |
| | 14. | = | n: Number of teachers, students, par versities involved in the organization of | = |
| | 15. | Any other information/re | port/remarks/comments: | |
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| 16. Photographs (with captions) submitted (number): |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): |
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| |
| Signature & Name of Teacher/Person submitting the Report with Date |
| |

- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Digital Wall magazine
- 3. Date(s) of the event:..May, June 2020 (During Lockdown)
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | s): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ts / audience (Type and/or number):. | Students |
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| | • | [Tick or underline the suitable alter social service / personality developments. | |
| | • | n: Number of teachers, students, presities involved in the organization of | • |
| 15. | Any other information/re | port/remarks/comments: | |
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| 16. Photographs (with captions) submitted (number): |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): |
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| |
| Signature & Name of Teacher/Person submitting the Report with Date |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Teachers Day
- 3. Date(s) of the event:.. 5th September 2019
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District /(College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | s): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ats / audience (Type and/or number):. S | tudents |
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| 13. | • | [Tick or underline the suitable alternations of service / personality developments.] | • |
| 14. | _ | n: Number of teachers, students, payersities involved in the organization of | • |
| 15. | Any other information/re | eport/remarks/comments: | |
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| 16. Photographs (with captions) submitted (number): | | |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): | | |
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| Signature & Name of Teacher/Person submitting the Report with Date | | |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Friday for Future
- 3. Date(s) of the event:.. 20th September 2019
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | 3): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ts / audience (Type and/or number):. S | tudents |
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| 13. | | [Tick or underline the suitable alternations of the service / personality developments.] | - |
| 14. | | n: Number of teachers, students, parersities involved in the organization of | • |
| 15. | Any other information/re | port/remarks/comments: | |

| 16. Photographs (with captions) submitted (number): | | |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): | | |
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| Signature & Name of Teacher/Person submitting the Report with Date | | |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Wall magazine (offline)
- 3. Date(s) of the event:.. September 2019
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | 3): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ts / audience (Type and/or number):. S | tudents |
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| 13. | | [Tick or underline the suitable alternations of the service / personality developments.] | - |
| 14. | | n: Number of teachers, students, parersities involved in the organization of | • |
| 15. | Any other information/re | port/remarks/comments: | |

| 16. Photographs (with captions) submitted (number): | | |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): | | |
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| Signature & Name of Teacher/Person submitting the Report with Date | | |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Wall magazine (offline)
- 3. Date(s) of the event:.. September 2019
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | 3): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ts / audience (Type and/or number):. S | tudents |
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| 13. | | [Tick or underline the suitable alternations of the service / personality developments.] | - |
| 14. | | n: Number of teachers, students, parersities involved in the organization of | • |
| 15. | Any other information/re | port/remarks/comments: | |

| 16. Photographs (with captions) submitted (number): | | |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): | | |
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| | | |
| Signature & Name of Teacher/Person submitting the Report with Date | | |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Departmental Excursion to Kolkata Book fair
- 3. Date(s) of the event:.. 07.02.2020
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | s): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ts / audience (Type and/or number):. | Students |
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| | • | [Tick or underline the suitable alter social service / personality developments. | |
| | • | n: Number of teachers, students, presities involved in the organization of | • |
| 15. | Any other information/re | port/remarks/comments: | |
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| 16. Photographs (with captions) submitted (number): |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): |
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| |
| Signature & Name of Teacher/Person submitting the Report with Date |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Womens Day
- 3. Date(s) of the event:.. 08.03.2020
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------|---|
| Chairperson | Dr. Sharmila De | |
| Inaugurator | Kakoli Sen Banerjee | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | s): | |

| 1 | 0. Name(s) of the Anchor(s |): | |
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| | 1. Other staff/students invo SRpB, MM, AS | lved in the organization of the event: | |
| 1 | 2. Beneficiaries / participan | ats / audience (Type and/or number):. St | tudents |
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| 1 | • | [Tick or underline the suitable alterna social service / personality developmen etc. | • • • |
| 1 | | n: Number of teachers, students, par versities involved in the organization of | - |
| 1 | 5 Any other information/re | enort/remarks/comments: | |

| per cuttings, etc.): |
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| gnature & Name of Teacher/Person ubmitting the Report with Date |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Freshers Welcome
- 3. Date(s) of the event:.. 6.09.2019
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District /(College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|------------------------|---|
| Chairperson | Dr. Sharmila De | |
| Inaugurator | SUman R. Bandyopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | 3): | |
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| 10. | Name(s) of the Anchor(s |): | |
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| | Other staff/students invo KSB, MM, AS | lved in the organization of the event: | |
| 12. | Beneficiaries / participan | ts / audience (Type and/or number):. S | tudents |
| | | | |
| 13. | | [Tick or underline the suitable alternations of the service / personality developments.] | - |
| 14. | | n: Number of teachers, students, parersities involved in the organization of | • |
| 15. | Any other information/re | port/remarks/comments: | |

| 16. Photographs (with captions) submitted (number): |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): |
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| |
| Signature & Name of Teacher/Person submitting the Report with Date |
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- 1. Name of Department / Committee / Cell:. English
- 2. Name of the Event / Activity:... Farewell to 3rd year students
- 3. Date(s) of the event:.. 14.03.2020
- 4. Venue of the Event: .. P.N.Das College
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / (event) / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / (College) / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: Interaction, fellow feeling.
- 9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|---------------------------|---|
| Chairperson | Dr. Sharmila De | |
| Inaugurator | Suman Ranjan Bandopadhyay | |
| Chief Guest | | |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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| Name(s) of the Anchor(s | s): | |
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| . Name(s) of the Anchor(s | s): | |
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| | lved in the organization of the event: | |
| . Beneficiaries / participar | ats / audience (Type and/or number):. | Students |
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| awareness / prizes won / | social service / personality developm | = |
| _ | - | • |
| . Any other information/re | eport/remarks/comments: | |
| | . Other staff/students invo KSB, MM, AS . Beneficiaries / participar . Outcome of the activity awareness / prizes won / testing or development, e | Name(s) of the Anchor(s): Other staff/students involved in the organization of the event: KSB, MM, AS Beneficiaries / participants / audience (Type and/or number):. Outcome of the activity [Tick or underline the suitable alter awareness / prizes won / social service / personality development testing or development, etc. Quantitative information: Number of teachers, students, proceedings of the properties of the organization of the organization of the companies of the organization |

| 16. Photographs (with captions) submitted (number): |
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| 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): |
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| Signature & Name of Teacher/Person submitting the Report with Date |
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