

**P.N. DAS COLLEGE**  
**Event/Activity Report**

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Teachers' Day Celebration.**
3. Date(s) of the event: **05/09/2020**
4. Venue of the Event: **Online Mode (Google Meet)**
5. Nature of the Activity (Tick / underline the applicable choice): ***programme*** / *function* / *event* / *competition* / *lecture* / *exhibition* / *camp* / *workshop* / *training* / *extension activity* / *rally* / *campaign* / *drive* / *celebration of days* / *extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International* / *National* / *State* / *University* / *District* / ***College*** / *Local* / *Village* / *Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of Sanskrit**
8. Purpose / Aims / Objectives of the event: **To enhance interest of the students in different types of cultural programmes or activities and to make good communications between teachers and students.**
9. Names and designations / professions of dignitaries, guests, participants: **NIL**
10. Name(s) of the Anchor(s): **NIL**
11. Other staff/students involved in the organization of the event: **Yes ( other 2 students involved in the dance programme).**
12. Beneficiaries / **participants** / audience (Type and/or number): **06**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness* / *prizes won* / *social service* / *personality development (name the aspects)* / ***skill testing or development, etc.***
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **12**
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number): **03**

Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Photos**



Signature & Name of Teacher/Person

submitting the Report with Date

## Supporting Evidence

