

**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: ENGLISH      **ACTIVITY 1**
2. Name of the Event / Activity: TEACHERS' DAY
3. Date(s) of the event: 07.05.21
4. Venue of the Event: ONLINE, GOOGLE MEET
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event: To celebrate the day and to show respect, reverence, respect and gratitude to the teachers for their contribution to the department. The aim is to present the collaborative mood and interaction between the teachers and students.
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	S.R. BANDYOPADHYAY	Head of the Department
Guest(s)	K.S. BANERJEE	TEACHERS
	M. MALAKAR	TEACHERS
	A. SARKAR	TEACHERS

10. Name(s) of the Anchor(s): Hrishita Roy, Semester VI
11. Other staff/students involved in the organization of the event: Students of Semester II,IV and VI
12. Beneficiaries / participants / audience (Type and/or number): 47

# P.N. Das College

## Event / Activity Report

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

**Personality development (name the aspects)**

**Collaborative activity, Group Activity**

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

15. Any other information/report/remarks/comments:

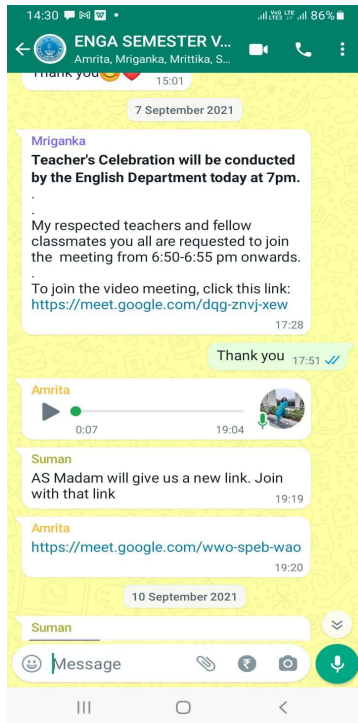
16. Photographs (with captions) submitted (number):



17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

# P.N. Das College

## Event / Activity Report



*Sumanvir Singh Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date

**P.N. Das College**  
**Event / Activity Report**

1. Name of Department / Committee / Cell: **ENGLISH** **ACTIVITY 2**
2. Name of the Event / Activity: **FAREWELL**
3. Date(s) of the event: 22.09.21
4. Venue of the Event: ONLINE, GOOGLE MEET
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event:

Farewell programme was held online. Outgoing Students as well as the present students collaborated in a well-thought-out staged programme online to present the emotions, love, fellow-feeling for their outgoing seniors.

9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	S. R. BANDYOPADHYAY	H.O.D
Guest(s)	K. S. BANERJEE	TEACHERS
	M. MALAKAR	
	A. SARKAR	
Resource Person(s)	STUDENTS OF SEMESTER II AND SEMESTER IV	STUDENTS

**P.N. Das College**  
**Event / Activity Report**

---

Participant Speakers	STUDENTS OF SEMESTERS II, IV AND VI	STUDENTS
----------------------	--	----------

10. Name(s) of the Anchor(s): PUJA HALDER

11. Other staff/students involved in the organization of the event: TEACHERS OF THE DEPARTMENT AND STUDENTS

12. Beneficiaries / participants / audience (Type and/or number): STUDENTS OF SEMESTER VI

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 50 STUDENTS, 4 TEACHERS

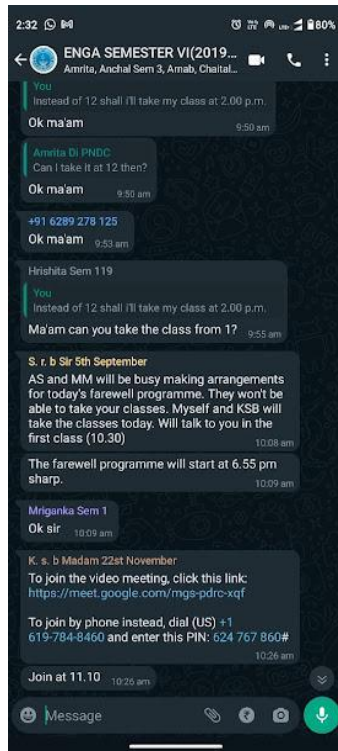
15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number):

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

# P.N. Das College

## Event / Activity Report



*Sumanujit Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date

**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: **ENGLISH** **ACTIVITY 3**
2. Name of the Event / Activity: **SHAKESPEARE DAY**
3. Date(s) of the event: 23.04.22
4. Venue of the Event: P. N. DAS. COLLEGE AUDITORIUM
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event:  
The teachers of the department gave a talk and a Powerpoint presentation on Shakespeare and the importance of the day in English Studies. The students performed a scene from the drama *Macbeth*. The movie adaptation of *Macbeth* directed by Roman Polanski was shown to the students for better understanding of the text.
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	S. R. BANDYOPADHYAY	H.O.D
Inaugurator	K. S. BANERJEE	ASSOCIATE PROFESSOR
Chief Guest	S. DHAR	ACADEMIC IN-CHARGE
Guest(s)	STUDENTS FROM OTHER DEPARTMENTS	STUDENTS
Resource Person(s)	S.R.B	H.O.D. English
	K.S.B	Associate Professor
	D.C	Associate Professor
	A.C	Assistant Professor
	S. DHAR	AIC

# P.N. Das College

## Event / Activity Report

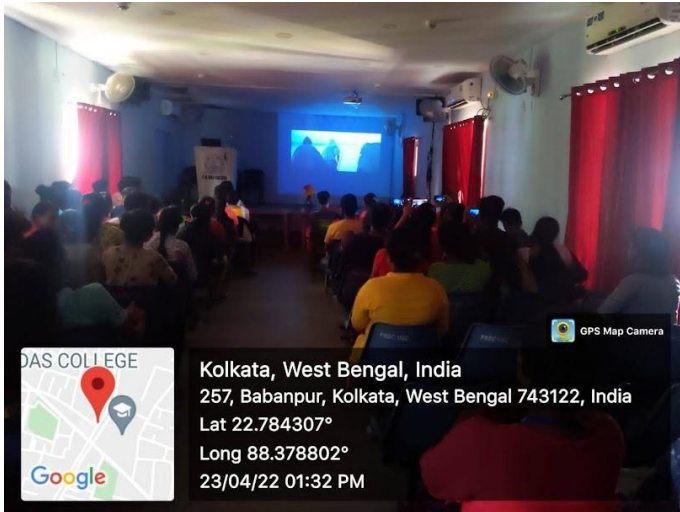
---

10. Name(s) of the Anchor(s): Suman Ranjan Bandyopadhyay, HOD
11. Other staff/students involved in the organization of the event: Students from the Department of English as well as Teachers and students from the other departments
12. Beneficiaries / participants / audience (Type and/or number): Students of the Department of English
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 82 students and 4 teachers
15. Photographs (with captions) submitted (number):





**P.N. Das College**  
**Event / Activity Report**



16. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

*Sumanjit Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date

**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: ENGLISH ACTIVITY 4
2. Name of the Event / Activity: **WALL MAGAZINE**
3. Date(s) of the event: 24.12.21, 11.01.22
4. Venue of the Event: DEPARTMENT OF ENGLISH (ROOM L204), P. N. DAS COLLEGE
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / **event** / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event:  
Wall Magazines, which are the regular assignments created by the students of the department, were presented by Semester II and IV from their syllabus on 24th December, 2021 and 11th January 2022.
9. Other staff/students involved in the organization of the event: TEACHERS AND STUDENTS OF THE DEPARTMENT OF ENGLISH
10. Beneficiaries / participants / audience (Type and/or number): STUDENTS OF SEMESTER II AND IV, DEPARTMENT OF ENGLISH
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development**, etc.*
12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 4 TEACHERS AND 22+31 STUDENTS OF SEMESTER II AND IV

**P.N. Das College**  
**Event / Activity Report**

---



*Sumanujit Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date

**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: Department Of English     **ACTIVITY 5**
2. Name of the Event / Activity:                     **Digital Magazine**
3. Date(s) of the event:                                 9.12.21
4. Venue of the Event:                                   Online
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / **extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / **Collaborator**, if any:  
Professor Suman Ranjan Bandyopadhyay, HOD, Department Of English.
8. Purpose / Aims / Objectives of the event:  
Trained every year, our students of the Department have produced digital magazines on a regular basis. This technique of teaching, learning, evaluation began in the Pandemic period and now it can be added as one of the best practices.
9. Other staff/students involved in the organization of the event:  
  
N.A.
10. Beneficiaries / participants / audience (Type and/or number):  
  
19 students
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development, etc.***
12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
-19 Students and 4 teachers of the Department.

# P.N. Das College

## Event / Activity Report

13. Photographs (with captions) submitted (number):



14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Signature & Name of Teacher/Person  
submitting the Report with Date

**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: DEPARTMENT OF ENGLISH **ACTIVITY 6**
2. Name of the Event / Activity: Excursion
3. Date(s) of the event: 15.12.21
4. Venue of the Event: Rifle Factory Ichapore
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / **extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: Ichapore Rifle Factory
- 8.
9. Purpose / Aims / Objectives of the event:  
To orient the students in the history of the Rifle Factory in Bengal during the time of the East India Company.
10. Name(s) of the Anchor(s): Organisers of The Rifle Factory
11. Other staff/students involved in the organization of the event: Students from the general Stream
12. Beneficiaries / participants / audience (Type and/or number): Students of the department of English Honours and General Stream.
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
**awareness** / *prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
-19 students and 4 teachers participated.



# P.N. Das College

## Event / Activity Report

15. Photographs (with captions) submitted (number):



*Sumanjan Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date

# P.N. Das College

## Event / Activity Report

---

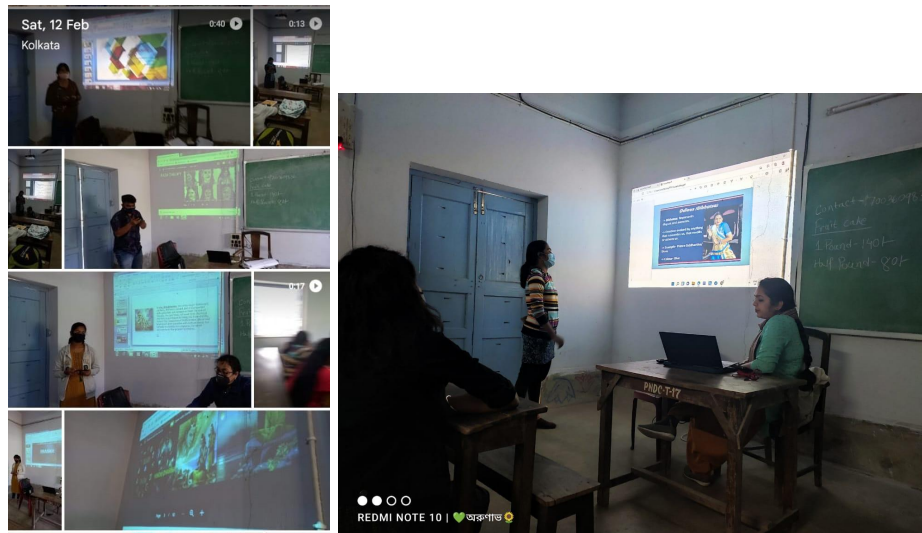
1. Name of Department / Committee / Cell: DEPARTMENT OF ENGLISH **ACTIVITY 7**
2. Name of the Event / Activity: **Students' Seminar**
3. Date(s) of the event: 14.01.22, 15.01.22 Online, 11.02.22, 12.02.22
4. Venue of the Event: Online,  
Offline; Room no. 112 P.N. DAS COLLEGE
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / **lecture** / exhibition / camp / workshop / **training** / extension activity / rally / campaign / drive / celebration of days / **extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: Department of English, P.N. DAS COLLEGE
8. Purpose / Aims / Objectives of the event:  
Students present PowerPoint presentations on the topics of their syllabus. They are graded assignments. And one of the best practices of the department. The students are trained in the technology of making slides by the teachers. The students use the ICT enabled classrooms and present their paper in the presence of teachers and fellow students.
9. Name(s) of the Anchor(s): S.R.B., K.S.B., M.M.
10. Beneficiaries / participants / audience (Type and/or number): Semester I,II, III
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development, etc.***
12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
Total number of students- 40  
Total no. of teachers- 03



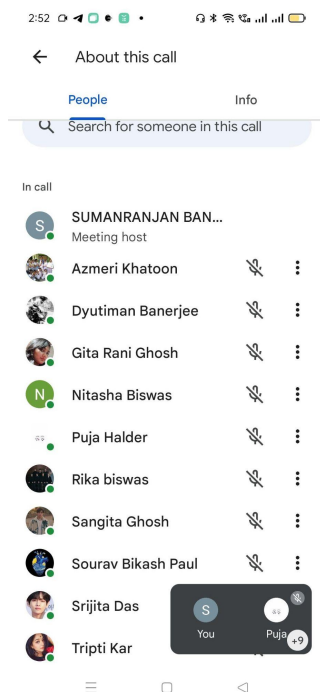
# P.N. Das College

## Event / Activity Report

13. Photographs (with captions) submitted (number):



14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



*Sumanranjan Banerjee*

Signature & Name of Teacher/Person  
submitting the Report with Date

**P.N. Das College**  
**Event / Activity Report**

1. Name of Department / Committee / Cell: DEPARTMENT OF ENGLISH **ACTIVITY 8**
2. Name of the Event / Activity: **International Women's Day**
3. Date(s) of the event: 08.03.2021
4. Venue of the Event: Online,
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:  
P.N. DAS COLLEGE, Women Cell
8. Purpose / Aims / Objectives of the event:  
KSB as the convenor of the Women Cell conducted an online meeting on International Women day where male and female teachers and students joined and exchanged interactions on crucial issues of women today in and around the world.
9. Names and designations / professions of dignitaries, guests, participants:

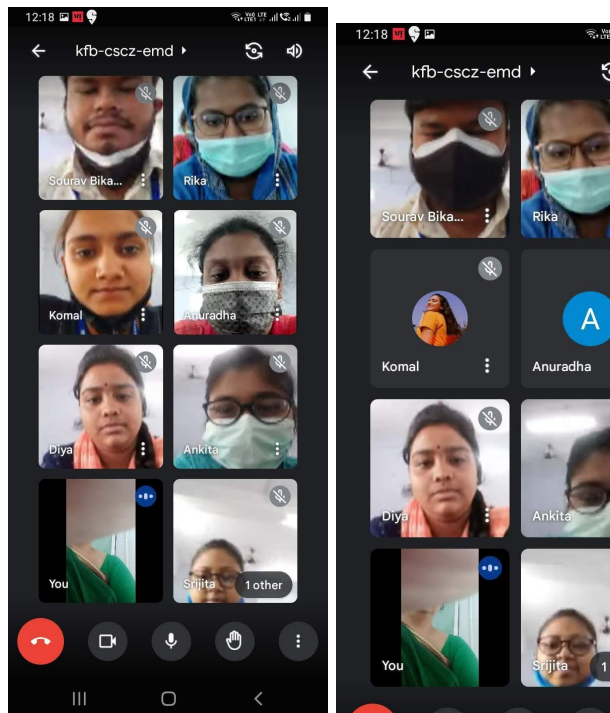
Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Resource Person(s)	K Sen Banerjee	Convenor, Women Cell
Participant Speakers	Suman Ranjan Bandyopadhyay,	H.O.D.
	Mrittika Malakar	Teacher of English Department

10. Beneficiaries / participants / audience (Type and/or number): Students of the Department of English  
Number of Students-19
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
**awareness** / *prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*
12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 19

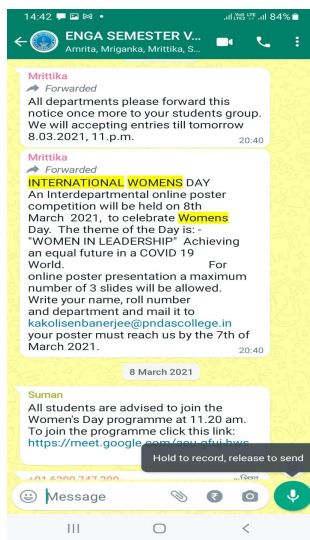
# P.N. Das College

## Event / Activity Report

13. Photographs (with captions) submitted (number):



14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



*Sumanjita Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date

# P.N. Das College

## Event / Activity Report

---

1. Name of Department / Committee / Cell: ENGLISH
2. Name of the Event / Activity: **Freshers' Welcome**      **ACTIVITY 9**
3. Date(s) of the event: 05.04.22
4. Venue of the Event: P. N. DAS COLLEGE. Room no. 201
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / *competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District* / College / *Local / Village / Gram Panchayet*
7. Purpose / Aims / Objectives of the event:  
Fresher's welcome program was held offline. Existing students as well as the new semester 1 students enthusiastically participated in a well thought out staged program. The aim is to get students to interact in a collaborative manner.
8. Name(s) of the Anchor(s): Sourav Bikash Paul, Puja Haldar, Komal Yadav
9. Other staff/students involved in the organization of the event: Semester II,IV and VI
10. Beneficiaries / participants / audience (Type and/or number): Students of the Department of English
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*  
-Personality development; (Friendship, leadership, oration, etc.)
12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
-Number of participants  
30 students and 3 teachers.

# P.N. Das College

## Event / Activity Report

13. Photographs (with captions) submitted (number):



*Sumanjita Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date



# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: ENGLISH ACTIVITY 10
2. Name of the Event / Activity: Departmental Seminar
3. Date(s) of the event: 15.06.2022
4. Venue of the Event: P.N. Das College Auditorium
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / **lecture** / exhibition / camp / workshop / training / **extension activity** / rally / campaign / drive / celebration of days / **extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event:  
Students from the two departments presented papers on the topic of Partition. Students of Semester VI and Teachers of the said departments attended the seminar.
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. B. TARAFDAR	HOD, Deptt of Bengali
Inaugurator	PROF. SANJIB DHAR	AIC , Deptt of History
Chief Guest		
Guest(s)		
Resource Person(s)	Dr Lopamudra Das	Department of English, AcharyaPrafulla Chandra College, New Barrackpore
	Dr. Amitava Biswas	Department of Bengali, West Bengal State University, Barasat
Participant Speakers	Students of the department	

**P.N. Das College**  
**Event / Activity Report**

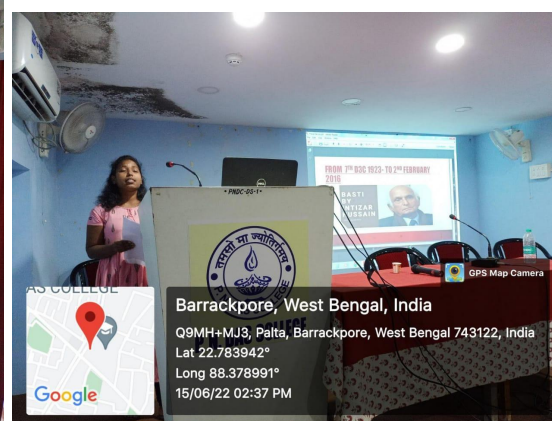
---

10. Name(s) of the Anchor(s): Prof. Suman Ranjan Bandyopadhyay, H.O.D.
11. Other staff/students involved in the organization of the event: K. S. BANERJEE, SANJIB DHAR, DR. SAKHAWAT HOSSAIN, DEBASREE BHATTACHARYA, DR. BASUMITA TARAFDAR
12. Beneficiaries / participants / audience (Type and/or number):  
30 students and 6 teachers
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development**, etc.*
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
  
-30 students and 6 teachers

# P.N. Das College

## Event / Activity Report

15. Photographs (with captions) submitted (number):



*Sumangita Bandyopadhyay*

Signature & Name of Teacher/Person  
submitting the Report with Date