


**P.N. Das College**  
**Event / Activity Report**

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1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Publication of Wall Magazine.**
3. Date(s) of the event: **21/12/2021**
4. Venue of the Event: **Department of Sanskrit, P.N. Das College**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / **event** / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **NIL**
8. Purpose / Aims / Objectives of the event: **To know Shakuntala's character as a heroine in the Drama Abhijnanashakuntaam and to acquire the knowledge on characteristic of ancient Ahrama life.**
9. Names and designations / professions of dignitaries, guests, participants: **NIL**
10. Name(s) of the Anchor(s): **NIL**
11. Other staff/students involved in the organization of the event: **NIL**
12. Beneficiaries / **participants** / audience (Type and/or number): **03**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development, etc.***
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **NIL**
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number): **02**
17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Photos**



Signature & Name of Teacher/Person  
submitting the Report with Date

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**Supporting Evidence**



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2. Name of the Event / Activity: **Publication of Wall Magazine.**
3. Date(s) of the event: **21/12/2021**
4. Venue of the Event: **Department of Sanskrit, P.N. Das College**
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6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **NIL**
8. Purpose / Aims / Objectives of the event: **Knowledge of Indian Culture and religion. Acquirement if devotion in all.**
9. Names and designations / professions of dignitaries, guests, participants: **NIL**
10. Name(s) of the Anchor(s): **NIL**
11. Other staff/students involved in the organization of the event: **NIL**
12. Beneficiaries / **participants** / audience (Type and/or number): **02**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development**, etc.*
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **NIL**
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number): **02**
17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Photos**



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### Supporting Evidence



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1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Academic Tour ( Indian Museum).**
3. Date(s) of the event: **13/04/2022**
4. Venue of the Event: **Indian Museum, kolkata**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / **event** / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **NIL**
8. Purpose / Aims / Objectives of the event: **Knowledge of history of Indian Culture and heritage.**
9. Names and designations / professions of dignitaries, guests, participants: **NIL**
10. Name(s) of the Anchor(s): **NIL**
11. Other staff/students involved in the organization of the event: **NIL**
12. Beneficiaries / **participants** / audience (Type and/or number): **10**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development, etc.***
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **NIL**
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number): **06**
17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Photos**



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