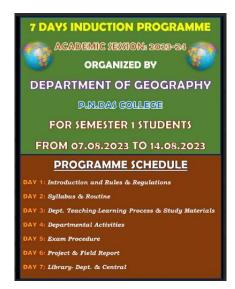
- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Induction Programme for Sem-I
- 3. Date(s) of the event:07/08/2023- 14/08/2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): *event / celebration of days*.
- 6. Level of the activity (Tick / underline the applicable choice): *College*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event: To give an idea about the entire syllabus of particular semester, question pattern, internal and external mode of examination, attendance and marks division of the same.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /
		Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N.DasCollege
Inaugurator	Dr. ChandanSarkar	HOD, Dept. of Geography
Participants Speakers	Mr. RajarshiGhosh	Faculty, Dept.ofGeography
	Ms. Debaroti Das	Faculty, Dept.ofGeography

- 10. Other staff/students involved in the organization of the event: All departmental students
- 11. Beneficiaries / participants / audience (Type and/or number): All respective students of different sem
- 12. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: <u>awareness</u> / <u>personality development (Speaking power development and improve their smartness)</u> / <u>skill testing(performed at different event like, speech, recitation, singing and dancing)</u>.
- 13. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: <u>Teachers: 2</u>, <u>Students: 10</u>

- 14. Photographs (with captions) submitted (number): 5 photos
- 15. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):













Chandon Sangar.

Signature & Name of Teacher/Person Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: College Foundation Day Programme
- 3. Date(s) of the event: 26/08/2023
- 4. Venue of the Event:College
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Event /Celebration of days.</u>
- 6. Level of the activity (Tick / underline the applicable choice): *College*.
- 7. Purpose / Aims / Objectives of the event: To commemorate the day when college was founded.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Sharmila De	Principal, P.N. Das College
Partic ipants	All students of th	e college.

- 9. Other staff/students involved in the organization of the event:Students of all departments of the college
- 10. Beneficiaries / participants / audience (Type and/or number): All college students Participated: 100
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: 
   <u>awareness</u> / <u>prizes won /personality development (Speaking power development and improve their smartness)</u> / <u>skill testing(performed at different event like, speech, recitation, singing and dancing)</u>.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: <u>Teachers: 36, Students: 100</u>

- 13. Photographs (with captions) submitted (number):8 No. of pictures.
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):







Chandon Sangar.

Signature & Name of Teacher/Person Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Teachers' Day
- 3. Date(s) of the event: 05/09/2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): Programme
- 6. Level of the activity (Tick / underline the applicable choice): *College*
- 7. Name of the Sponsor / Collaborator, if any: Department of Geography
- 8. Purpose / Aims / Objectives of the event: To raise awareness about the role of teachers in playing quality education at all levels and to improve the situations of teachers in the world.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /		
		Affiliating Institute / Organization		
Chairperson	Dr. Sharmila De	Principal, P.N.DasCollege		
Inaugurator	Dr. ChandanSarkar	HOD, Dept. of Geography		
Participants Speakers	Mr. RajarshiGhosh	Faculty, Dept.ofGeography		
	Ms. Debaroti Das	Faculty, Dept.ofGeography		

- 10. Other staff/students involved in the organization of the event: Students of respective Semester and Departmental Teachers.
- 11. Beneficiaries / participants / audience (Type and/or number): All departmental students Participated: 50
- 12. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: <u>awareness</u> / <u>personality development (Speaking power development and improve their smartness)</u> / <u>skill testing(performed at different event like, speech, recitation, singing and dancing)</u>.
- 13. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: <u>Teachers: 3, Students: 10</u>
- 14. Photographs (with captions) submitted (number): 5 photos
- 15. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

#### P.N. DAS COLLEGE

Palta, Santi Nagar, North 24 Pgs

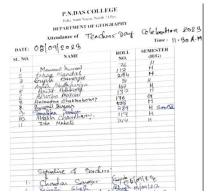
<u>DEPARTMENT OF GEOGRAPHY</u>

NOTICE DATE:- 02.09.2023

It is hereby informed that **Teachers' Day Celebration** will be held on **05.09.2023** at 11 am by the Department of Geography.

All the Geography (Honours and General) Students are requested and asked to participate the all Programme.

(Dr. Chandan Sarkar)
Head
Department of Geography









Chandon Sangar.

Signature & Name of Teacher/Person

Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Dept. of Geography
- 2. Name of the Event / Activity: World Ozone Day
- 3. Date(s) of the event: 19/09/2023
- 4. Venue of the Event: Department of Geography, P.N. Das College.
- 5. Nature of the Activity (Tick / underline the applicable choice): *Event / Celebration of days*.
- 6. Level of the activity (Tick / underline the applicable choice): College
- 7. Name of the Sponsor / Collaborator, if any: Dept. of Geography and Nature Club, P.N.Das College.
- 8. Purpose / Aims / Objectives of the event: To gather knowledge about ozone layer and its importance..
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. ChandanSarkar	HOD, Dept. of Geography
Resource Person(s)	Dr. ChandanSarkar ,Sri RajarshiGhosh, Ms. Debaroti Das	Faculty, Dept.of Geography

- 10. Name(s) of the Anchor(s): Dr. ChandanSarkar, HOD, Dept. of Geography.
- 11. Other staff/students involved in the organization of the event: All departmental teachers and students.
- 12. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Knowledge and skill development.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 40 Students, 3Teachers.
- 15. Photographs (with captions) submitted (number): 8 no. of pictures
- 16. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

#### P.N. DAS COLLEGE

Palta, Santinagar, North 24 Pgs, pin- 743122

#### DEPARTMENT OF GEOGRAPHY NOTICE 14.09.2023

It is hereby informed that the World Ozone Day celebration will be held on 19/09/2023 at 2p.m. in collaboration with Nature Club, P.N.Das College the Department of Geography.

All the Students are hereby notified and asked to attend the said programme.



Scalat

Prof. Amal Kumar Bhal Convener Nature Club P.N. Dor. College (Dr. Chandan Sarkar ) Head Department of Geography P.N. Das College







Chandon Sangar.

Signature & Name of Teacher/Person Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Wall Magazine
- 3. Date(s) of the event: 23/09/2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Camp, Training</u>, *Extension Activity*.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating
		Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. ChandanSarkar	HOD, Dept. of Geography
Faculties:	Sri RajarshiGhosh	Faculty, dept.of Geography
	Ms. Debaroti Das	Faculty, dept.of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 35 Students and 4 teachers
- 13. Photographs (with captions) submitted (number): 2
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):





Charlon Sangar.

Signature & Name of Teacher/Person Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Add-On certificate course on Geospatial Techniques for Preparation of LULC Map (Hybrid Mode)
- 3. Date(s) of the event:22.09.23 to 01.10.23
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Training</u>, <u>Extension</u> Activity.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating
		Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. ChandanSarkar	HOD, Dept. of Geography
Faculties:	Dr. ChandanSarkar	HOD, Dept. of Geography
	Sri RajarshiGhosh	Faculty, Dept. of Geography
	Ms. Debaroti Das	Faculty, Dept.of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 35 Students and 4 teachers
- 13. Photographs (with captions) submitted (number):4

14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



and a result	
	c GPS Map Camera Barrackpore, West Bengal, India O9MH+MJ3, Palta, Barrackpore, Jafarpur, West Bengal 743122, India Lat 22.783899°
Google	Long 88.37902° 22/09/23 04:08 PM GMT +05:30

				STEEL STREET	D MODE)					
				Organi	zed by					
			Depar	tment	of Geography					
			PN	Das Co	llege, Palta					
			From 1	9/09/20	23-01/10/2023					
SL.N	SL.N DATE DAY TIME HOURS TOPIC RESOURCE									
0.	DAIL	DAI		HOURS	TOPIC	PERSONS				
1	22.09.23	Friday	4 pm -6 pm	2	Introduction to RS	Dr. Chandan Sarkar,				
						Prof. Rajarshi Ghosh				
2	23.09.23	Saturday	3 pm- 6 pm	3	Introduction to Projection, with special reference to UTM	Dr. Chandan Sarkar, Prof. Rajarshi Ghosh				
						Prof. Debaroti Das				
3	24.09.23	Sunday	10 am- 12	4	Introduction to	Dr. Chandan Sarkar,				
			Noon &		GIS+Georefencing+Preparation of	Prof. Rajarshi Ghosh				
			4 pm- 6pm		Excel sheet	Prof. Debaroti Das				
4	25.09.23	Monday	10 am- 12	4	Image to Image Georeferencing,	Dr. Chandan Sarkar,				
		(Karam	Noon &		Image to map referencing	Prof. Rajarshi Ghosh				
		Puja)	4 pm- 6pm			Prof. Debaroti Das				
5	26.09.23	Tuesday	4 pm -6 pm	2	Download of image and preparation of	Dr. Chandan Sarkar,				
					layer stacking+ Hands- On Practice.	Prof. Rajarshi Ghosh Prof. Debaroti Das				
						Prof. Debaroti Das				
6	27.09.23	Wednesda	4 pm -6 pm	2	Digital Image processing	Dr. Chandan Sarkar,				
		У				Prof. Rajarshi Ghosh				
						Prof. Debaroti Das				
7	28.09.23	Thursday	10 am- 12 Noon &	4	Preparation of Supervised and	Dr. Chandan Sarkar,				
		(Muslim	4 pm- 6pm		unsupervised classification map	Prof. Rajarshi Ghosh				
8	29.09.23	Holiday) Friday	4 pm -6 pm	2	Preparation of FCC and Temporal	Prof. Debaroti Das Dr. Chandan Sarkar.				
6	29.09.23	Friday	→ µm → pm	2	Analysis of an area	Prof. Raiarshi Ghosh				
					Ariarysis of an area	Prof. Debaroti Das				
9	30.09.23	Saturday	3 pm- 6 pm	3	Google Earth Engine	Dr. Chandan Sarkar				
						Prof. Rajarshi Ghosh				
						Prof. Debaroti Das				
10	01.10.23	Sunday	10 am- 12	4	Assignment submission online through	Dr. Chandan Sarkar,				
			Noon & 4 pm- 6pm		email (geography@pndascollege.in )	Prof. Rajarshi Ghosh				
			- pin- opin		+Valedictory Seesion	Prof. Debaroti Das				
				Total- 30 Hours						
				nours						



Signature & Name of Teacher/Person

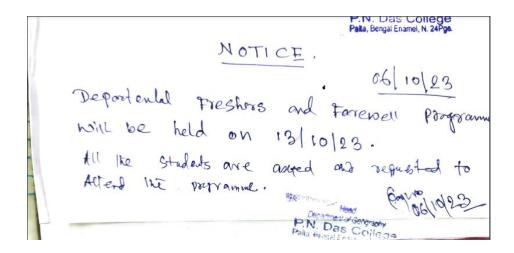
Chandon Sangar.

Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
  - 2. Name of the Event / Activity: Fresher's and Farewell programme
  - 3. Date(s) of the event:  $\frac{13}{10}/2023$
  - 4. Venue of the Event: Department of Geography
  - 5. Nature of the Activity (Tick / underline the applicable choice): <u>Event</u> / <u>Celebration of days</u>.
  - 6. Level of the activity (Tick / underline the applicable choice): College.
  - 7. Purpose / Aims / Objectives of the event: To develop a friendly atmosphere among the students.
  - 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating
		Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. ChandanSarkar	HOD, Dept. of Geography
Faculties:	Dr. ChandanSarkar	HOD, Dept. of Geography
	Sri RajarshiGhosh	Faculty, Dept. of Geography
	Ms. Debaroti Das	Faculty, Dept.of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: To improve Co curricular activities, personality development, Skill development..
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 35 Students and 4 teachers
- 13. Photographs (with captions) submitted (number):
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):







Charlon Sangar.

Signature & Name of Teacher/Person Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2 Name of the Event / Activity: Teachers exchange programme
- 3. Date(s) of the event: 06.12.2023
- 4. Venue of the Event: Online mode
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Teaching</u>
- 6. Level of the activity (Tick / underline the applicable choice): *Inter college*
- 7. Purpose / Aims / Objectives of the event: To give an idea about the resolution and its type
- 8. Names and designations / professions of dignitaries, guests, participants:

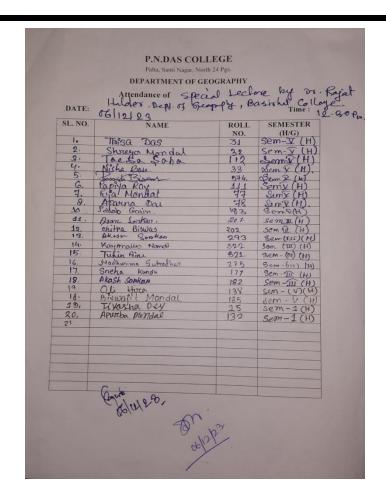
Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Resource person	Dr. Rajat Haldar	Associated Prof. of department of Geography, Bashirhat College, and North 24 Parganas.
Participants	Semester–V Students of Geography	P.N.DAS COLLEGE

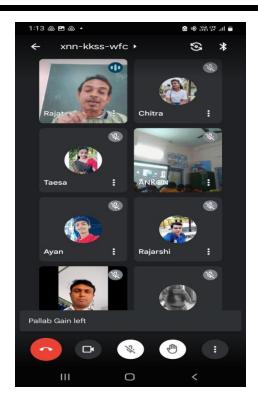
- 9. Other staff/students involved in the organization of the event: Dr. Chandan Sarkar
- 10. Beneficiaries / participants / audience (Type and/or number): Semester–V Students of Geography.P.N.DAS COLLEGE

- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: To acquiring *knowledge and Thought*.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: <u>Teachers:4</u> <u>Students: 20</u>
- 13. Photographs (with captions) submitted (number): 3 no. of pictures
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Attendance , Notice , certificates and photographs.











Signature & Name of Teacher/Person

Submitting the Report with Date

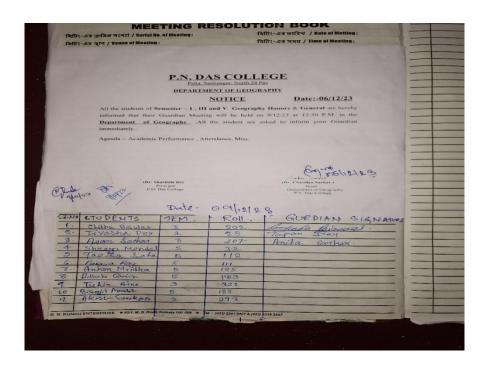
- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Guardian Meeting
  - 3. Date(s) of the event:9.12.2023
  - 4. Venue of the Event: Department of Geography
  - 5. Nature of the Activity (Tick / underline the applicable choice): *Activity*.
  - 6. Level of the activity (Tick / underline the applicable choice): College.
  - 7. Purpose / Aims / Objectives of the event: To develop awareness of the guardians and fill a communication gap between the department and parents. Let them know about the academic activity and performance of the students.
  - 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating		
		Institute / Organization		
Chairperson	Dr. Sharmila De	Principal, P.N. Das College		
Inaugurator	Dr. ChandanSarkar	HOD, Dept. of Geography		
Faculties:	Dr. ChandanSarkar	HOD, Dept. of Geography		
	Sri RajarshiGhosh	Faculty, Dept. of Geography		
	Ms. Debaroti Das	Faculty, Dept.of Geography		

- 9. Other staff/students involved in the organization of the event:Departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness development, performance.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 11 Students, 3 guardians and 3 teachers
- 13. Photographs (with captions) submitted (number):

14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):







Charlon Sangar.

Signature & Name of Teacher/Person Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Flip class
- 3. Date(s) of the event:17.01.2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Academic and Extension</u> *Activity*.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants: Students
- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 20 Students and 3 teachers
- 13. Photographs (with captions) submitted (number):
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):





Signature & Name of Teacher/Person

Charlon Sangar.

Submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Educational Tour)
- 3. Date(s) of the event: 13/04/2024 17/04/2024
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): Survey, <u>Extension</u> <u>Activity</u>, Research.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:
- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 30 Students and 3 teachers
- 13. Photographs (with captions) submitted (number): 3
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

#### STUDENTS LIST

SL.		SEM	H/G	I/G M/F MOBILE		INST	ALLMEN	IT AMO	UNT	REMARKS
NO.					NO	1ST	2ND	3RD	FINAL	
1	ROHAN PRASAD	5	Н	М						
2	SARON DAS	5	Н	М						
3	PROJJAL DEY	5	Н	М						
4	ANKAN MRIDHA	5	Н	М						
5	PALLAB GAIN	5	Н	М						
6	BISWAJIT MONDAL	5	Н	М						
7	SNEHA PODDAR	5	Н	F						
8	PAROMITA BISWAS	5	Н	F						
9	TRISHA DAS	5	Н	F						
10	SHREYA MONDAL	5	Н	F						
11	NISHA BOSE	5	Н	F						
12	PUJA MONDAL	5	Н	F						
13	APARNA DAS	5	Н	F						
14	PAPIYA ROY	5	Н	F						
15	TAESA SAHA	5	Н	F						
16	OLI HIRA	5	Н	F						
17	PAROMITA BISWAS	5	Н	F						
18	SNEHA PODDAR	5	Н	F						
19	SNEHA KUNDU	3	Н	F						
	1								•	
20	AKASH SARKAR	3	Н	М						
21	KAYMALLO NANDI	3	Н	М						
22	AKASH SARKAR	3	Н	М						
23	AYAN SARKAR	3	Н	М						
24	TUHIN AINE	3	Н	М						
25	PRAVAT KUMAR SHAW	3	Н	М						
26	MADHURIMA SUTRADHAR	3	Н	F						
27	CHITRA HALDER	3	Н	F						
28	MALLICKA PERVIN	3	G	F						
29	NIBEDITA BHATTACHARJEE	3	G	F						
30	HRIDAY RAJBANSHI	3	G	М						







Signature & Name of Teacher/Person Submitting the Report with Date