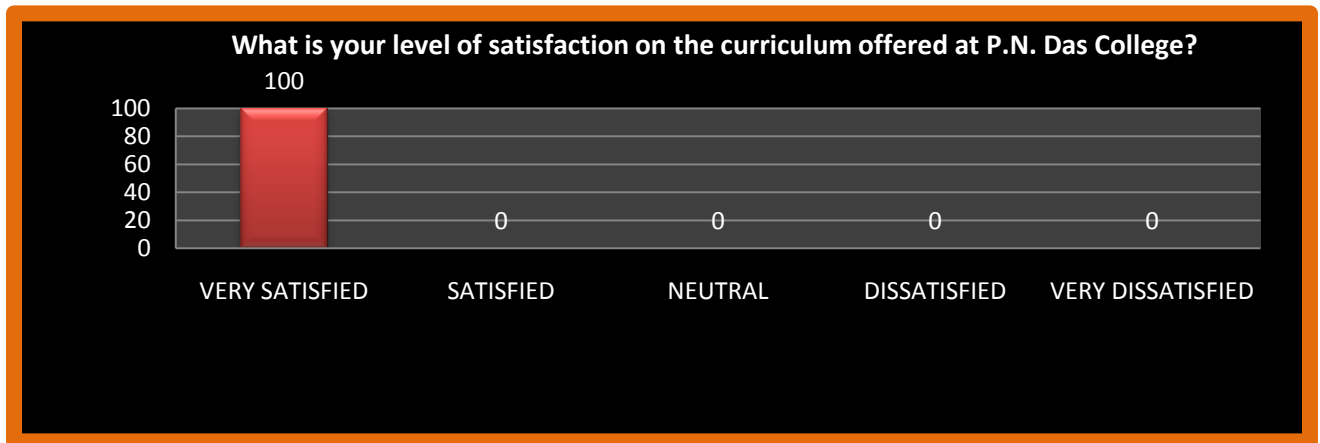
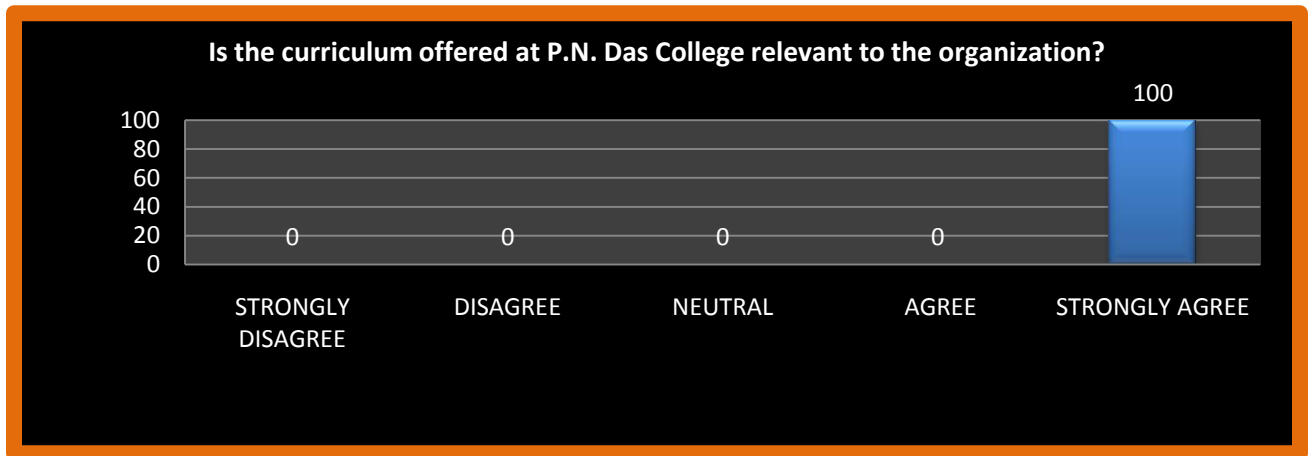


# EMPLOYER FEEDBACK

2017-2018

## GRAPHICAL PRESENTATION



LINK OF THE ANALYSIS:

[https://docs.google.com/spreadsheets/d/1YM6hg\\_XtIfV50BdV55RfONEc5LPxZvbD/edit?usp=sharing&oid=113657317452648655061&rtpof=true&sd=true](https://docs.google.com/spreadsheets/d/1YM6hg_XtIfV50BdV55RfONEc5LPxZvbD/edit?usp=sharing&oid=113657317452648655061&rtpof=true&sd=true)