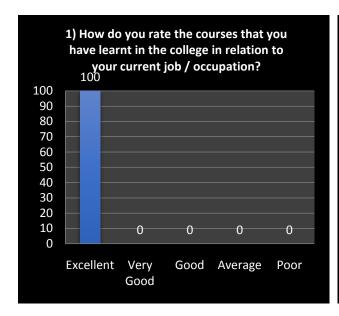
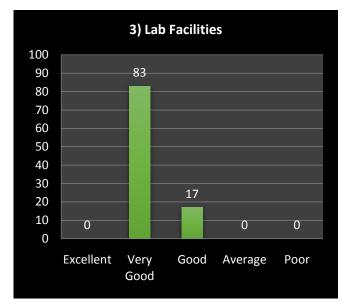
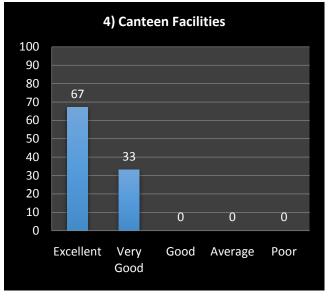
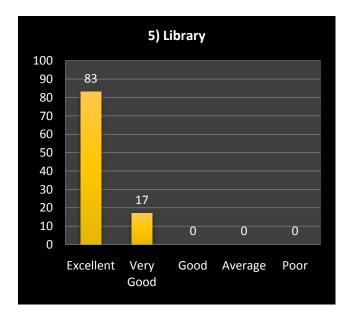
ALUMNI FEEDBACK FORM SESSION-2021-22 GRAPHICAL PRESENTATION



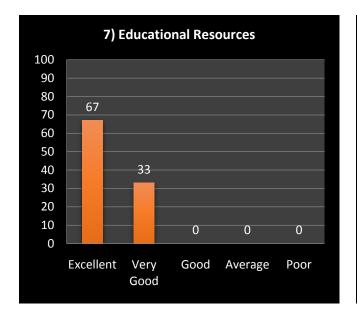


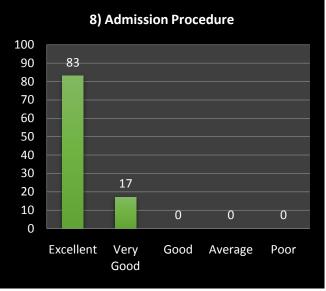


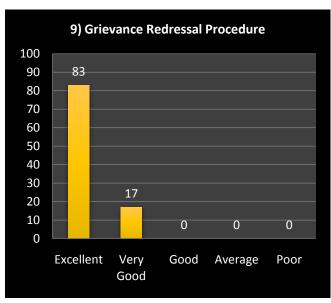


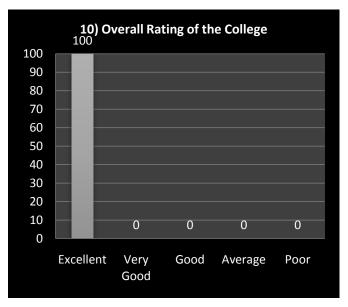












Link of the data and analysis of the form: -

https://docs.google.com/spreadsheets/d/12J-a4hq-AdUwZDRY-eZNczxP4Oh5oy61/edit?usp=share link&ouid=113657317452648655061&rtpof=true&sd=true