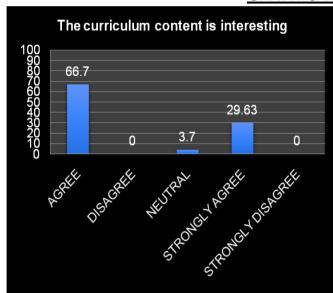
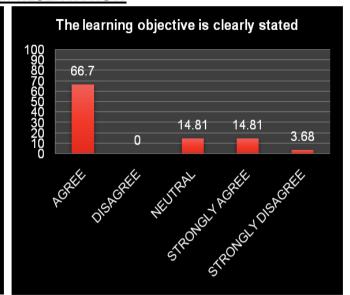
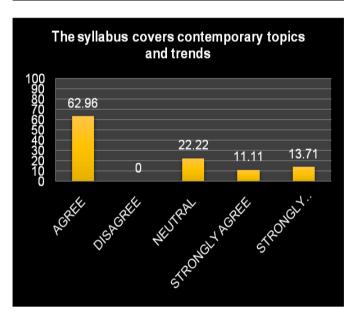
## FEEDBACK ON CURRICULUM BY ALUMNI

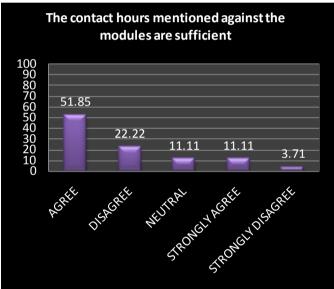
## 2021-22

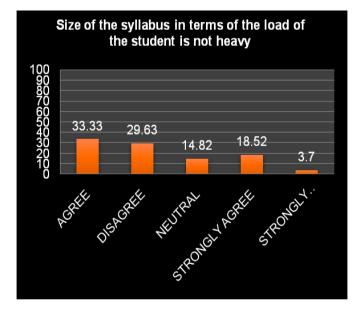
## **GRAPHICAL PRESENTATION**

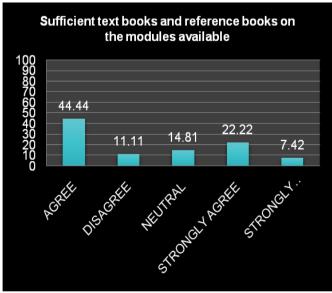


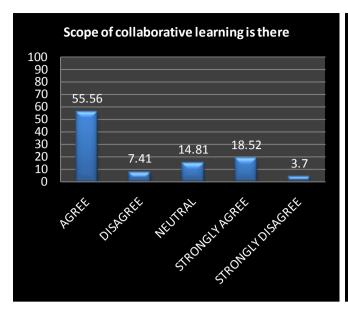


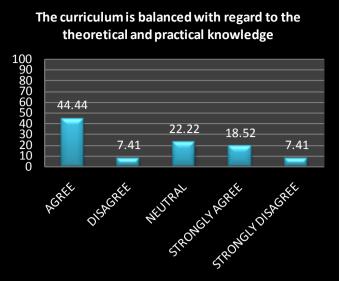


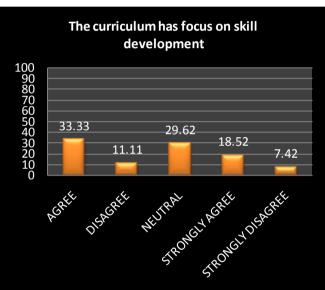


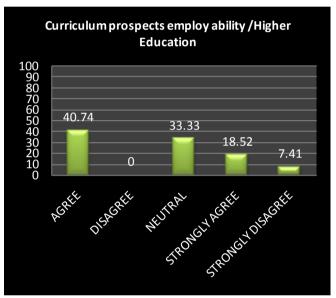


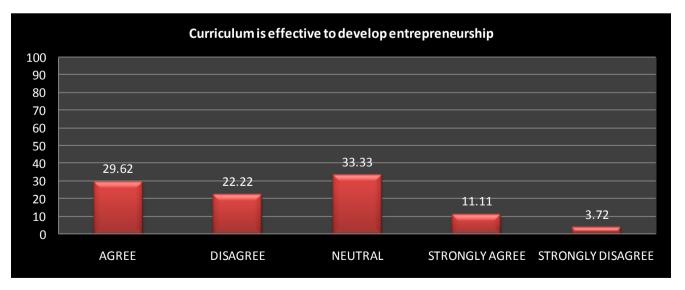












## Link of the data & analysis:

 $\frac{https://docs.google.com/spreadsheets/d/1q\_W9EHy0UuqtR8sj520MwIJU0HA6CfWh/edit}{?usp=drive\_link&ouid=113657317452648655061\&rtpof=true\&sd=true}$