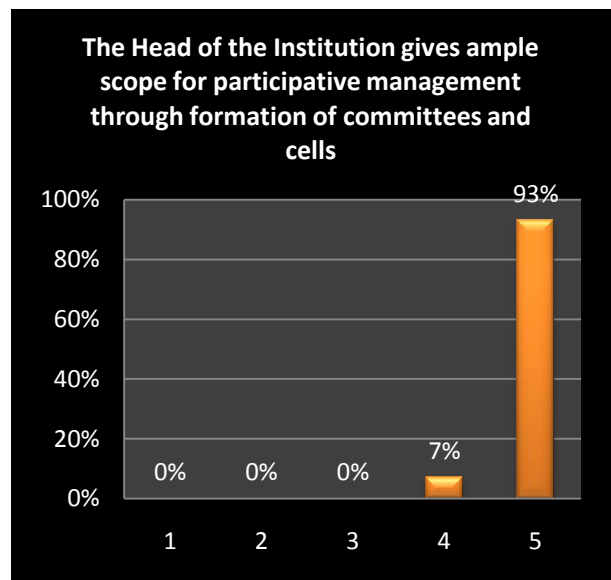
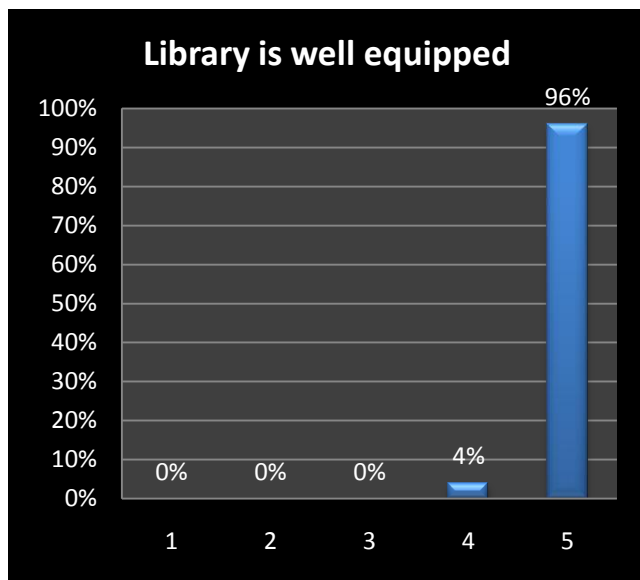
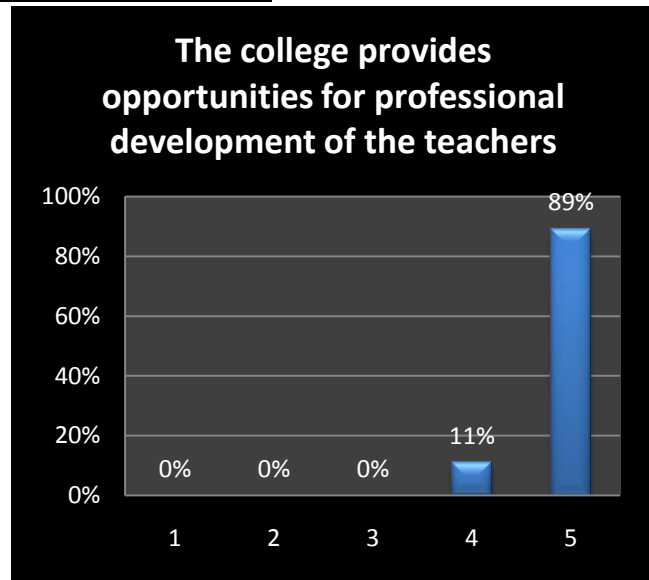
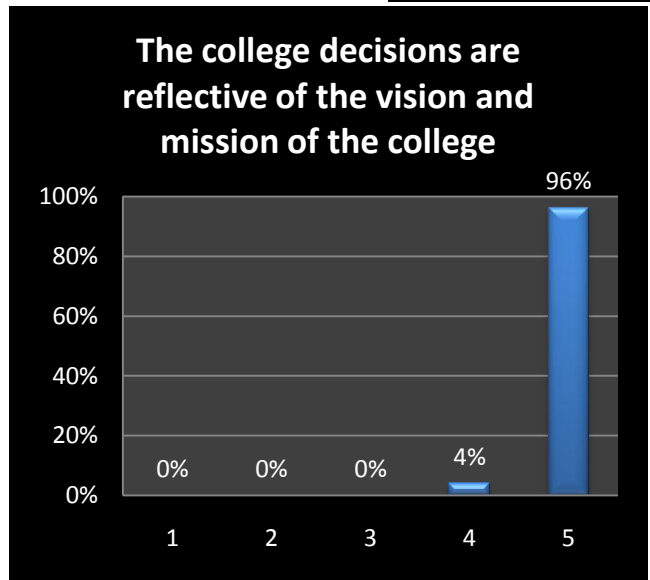
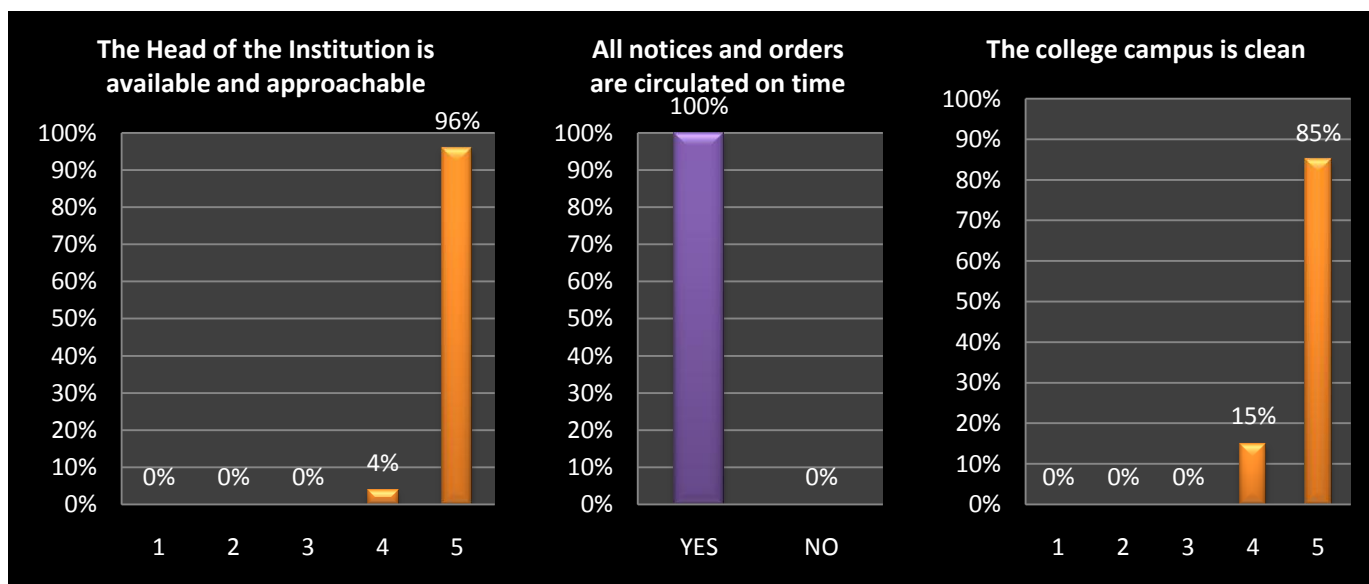
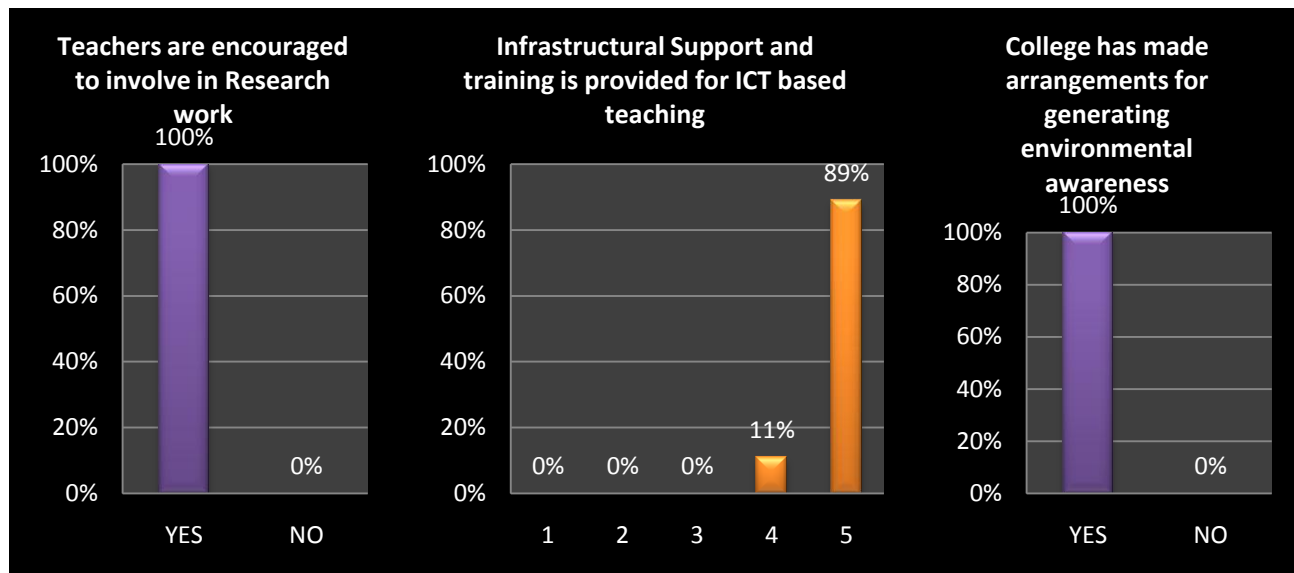


TEACHER'S FEEDBACK ON ADMINISTRATION

2021-22

GRAPHICAL REPRESENTATION





LINK OF ANALYSIS & DATA SHEET: <https://docs.google.com/spreadsheets/d/1e-5xvURnhcZ1YBesWRV37Ylc61UGSojG/edit?usp=sharing&oid=113657317452648655061&rtpof=true&sd=true>