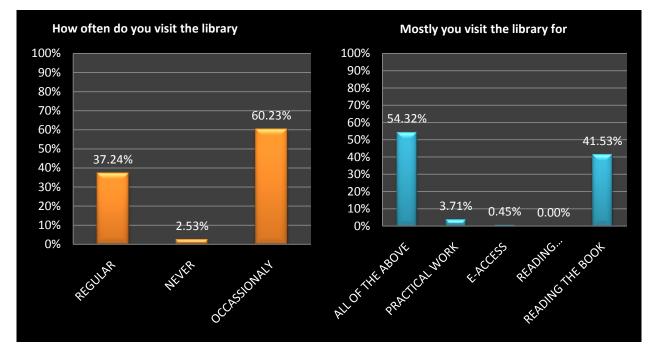
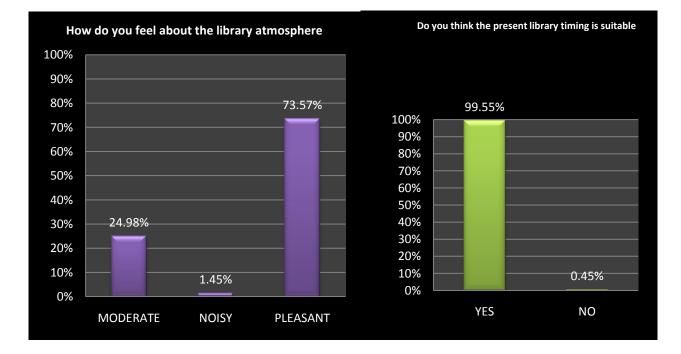
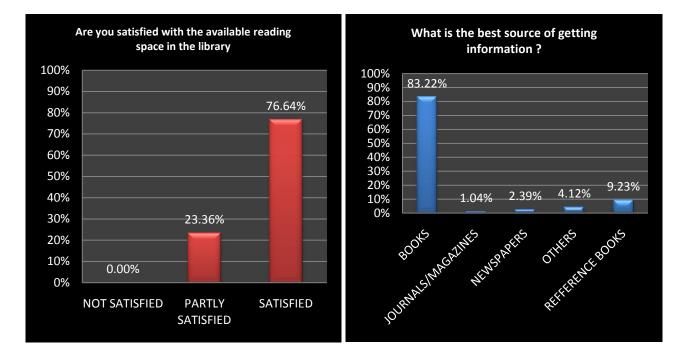
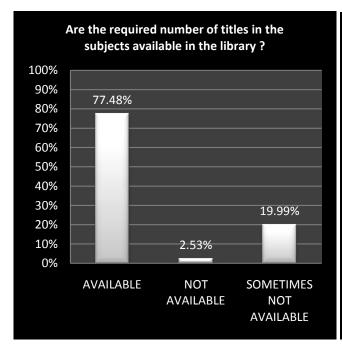
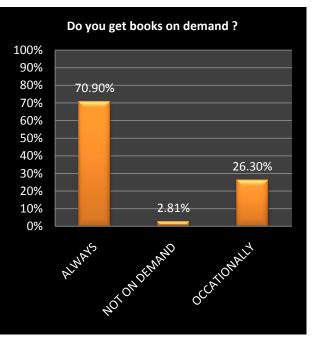
LIBRARY FEEDBACK FORM 2022-2023 GRAPHICAL PRESENTATION

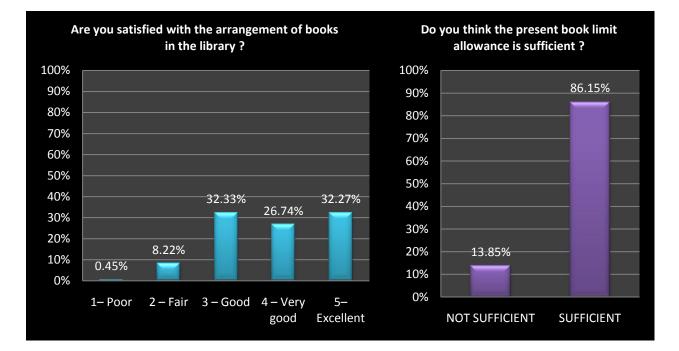


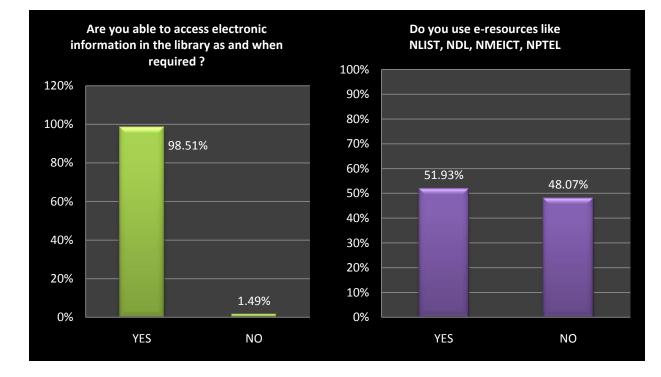


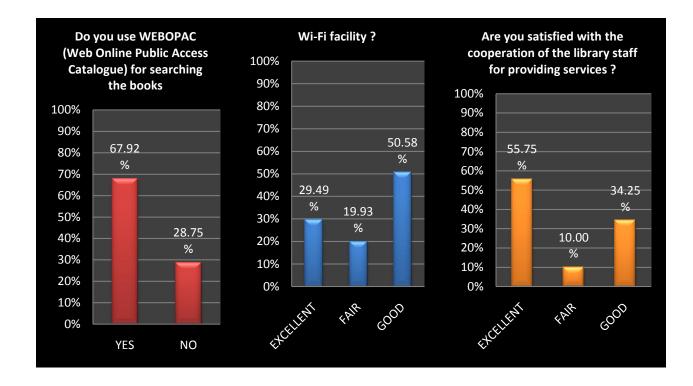












LINK OF DATA & ANALYSIS SHEET:

https://docs.google.com/spreadsheets/d/187dC9PVxs7fo4ffMoiFQSn-FTcSp8fuk/edit?usp=sharing&ouid=113657317452648655061&rtpof=true&sd=true