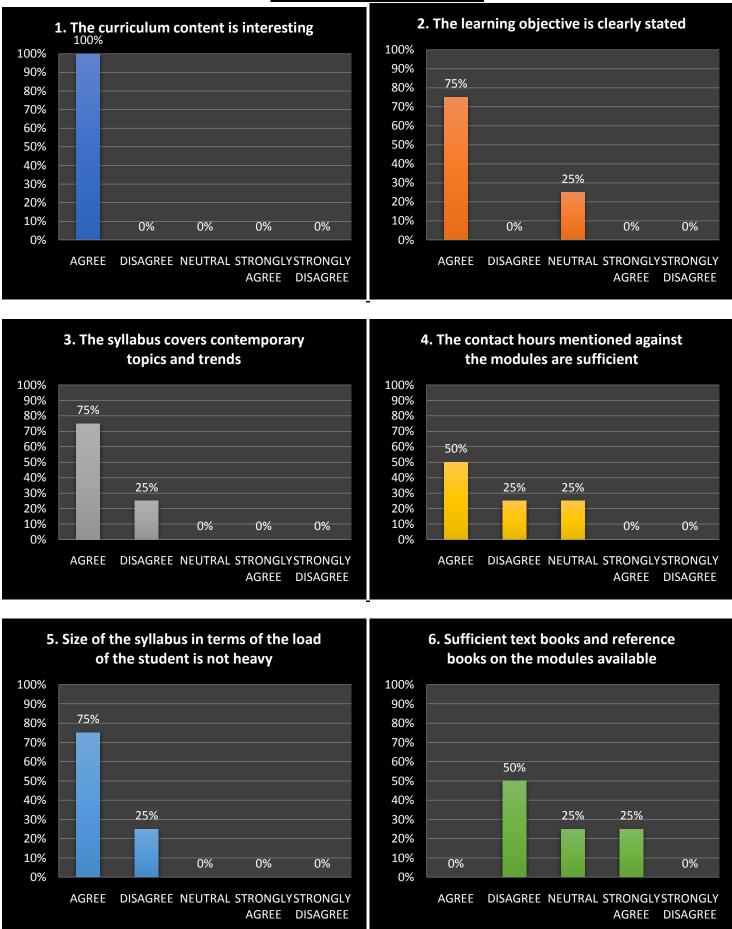
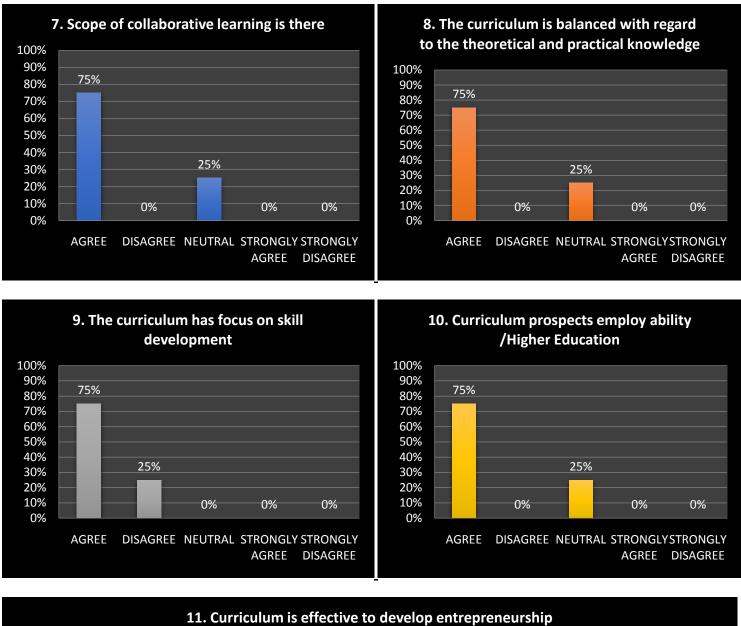
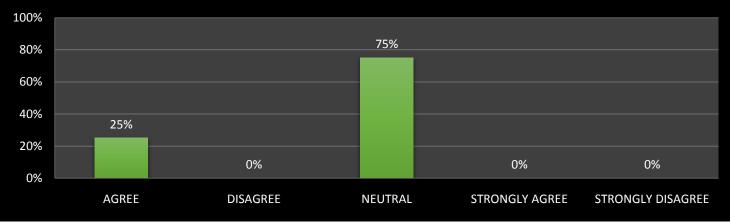
TEACHER'S FEEDBACK ON CURRICULLAM SESSION-2022-23 GRAPHICAL PRESENTATION







Link of the data and analysis of the form: -

https://docs.google.com/spreadsheets/d/1mxV8N5In-

nfVcKjYCphkPKtmaSZcZGzl/edit?usp=drive_link&ouid=113657317452648655061&rtpof=true&sd =true