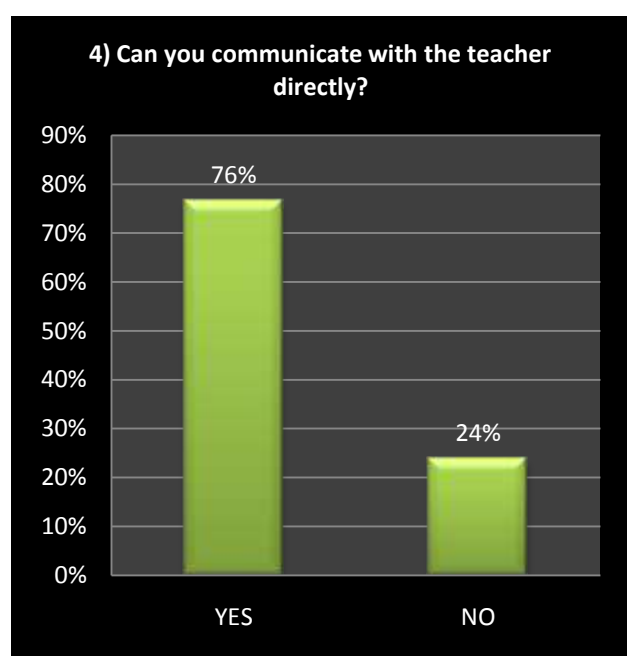
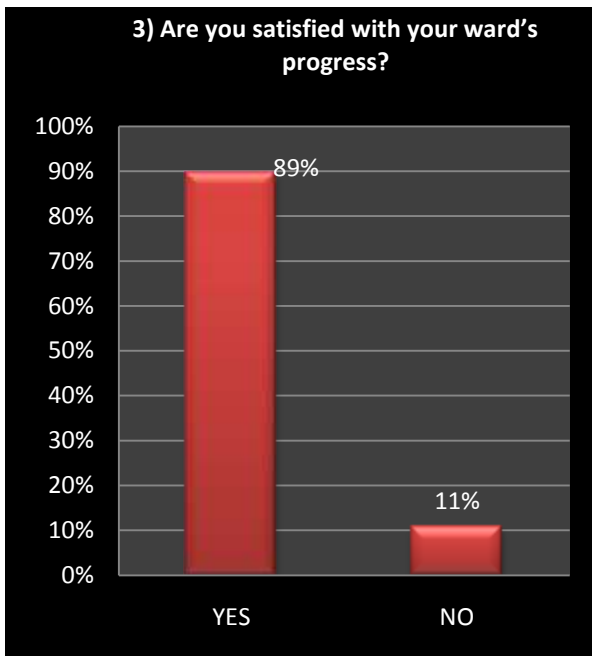
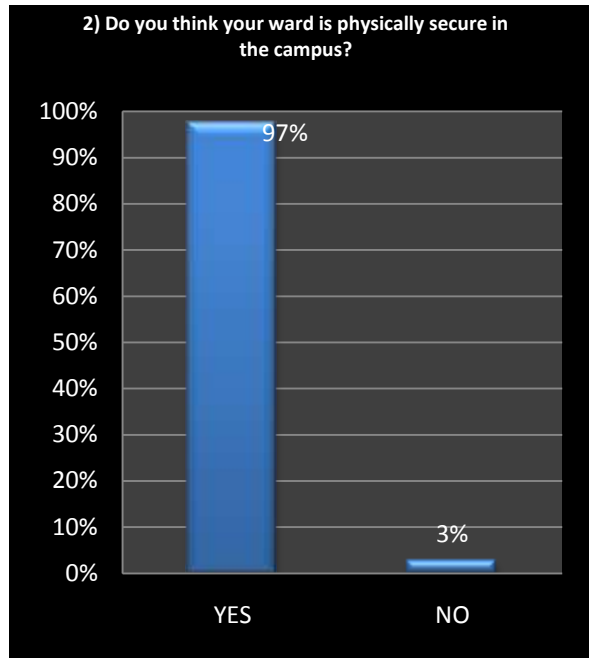
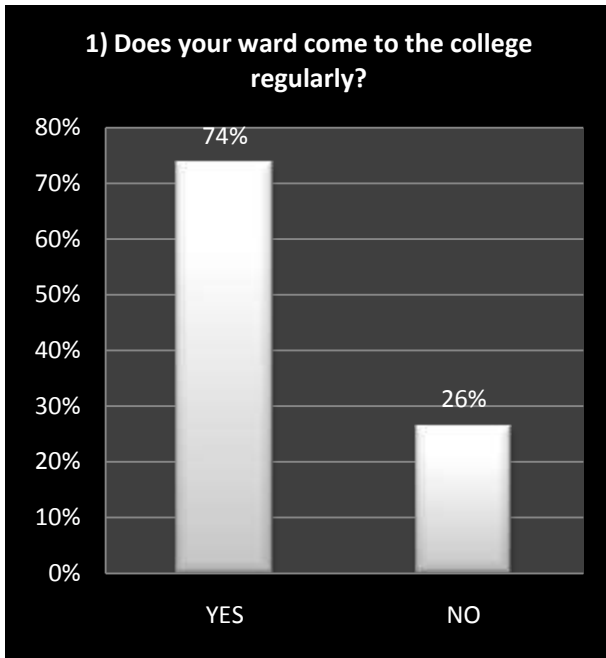
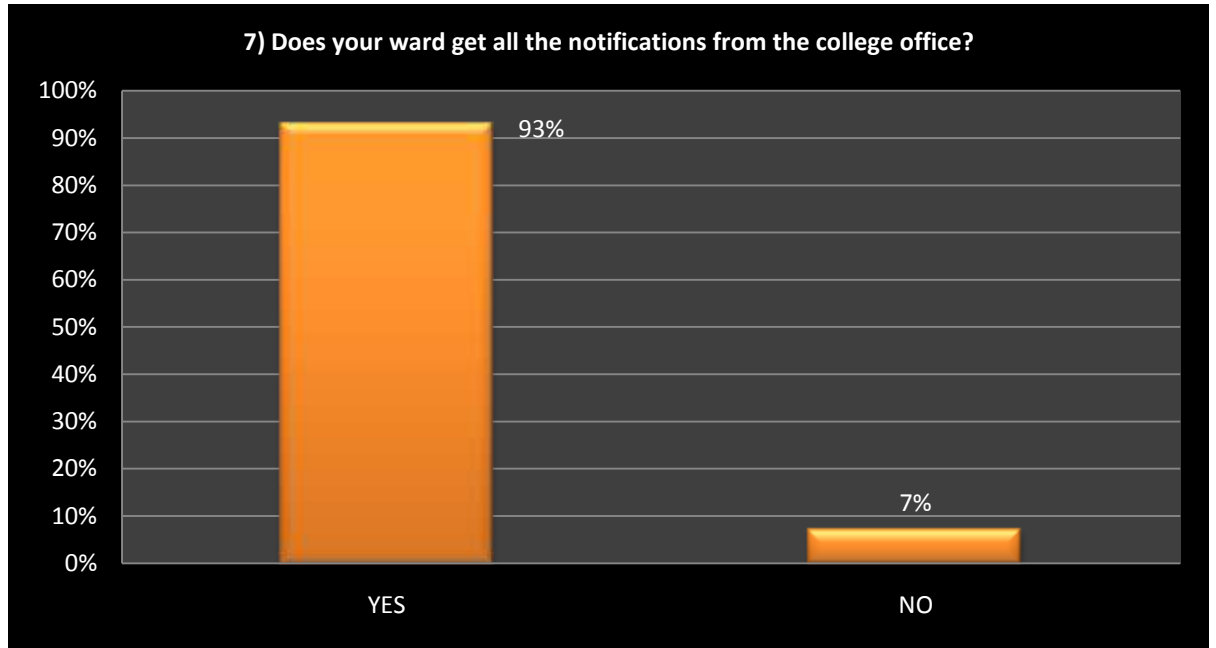
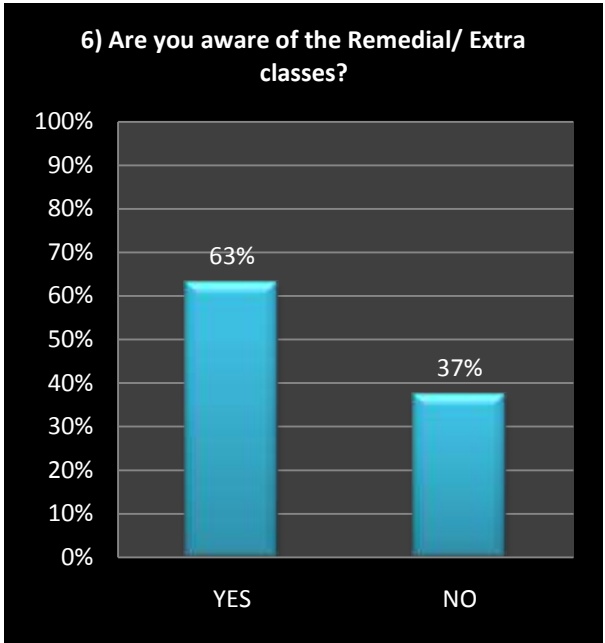
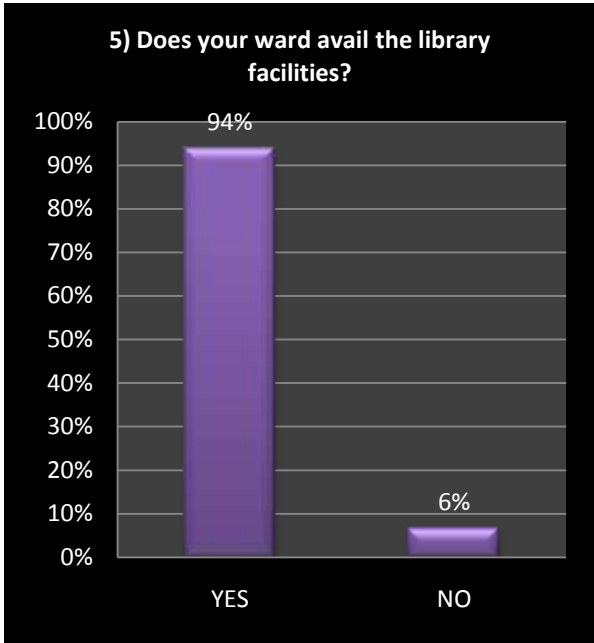


**GUARDIAN FEEDBACK FORM
2023-2024
GRAPHICAL PRESENTATION**





LINK OF DATA & ANALYSIS SHEET:

https://docs.google.com/spreadsheets/d/1ytoy2IQn84z4QyshD2ZO28c04j7HZh7g/edit?usp=drive_link&oid=113657317452648655061&rtpof=true&sd=true