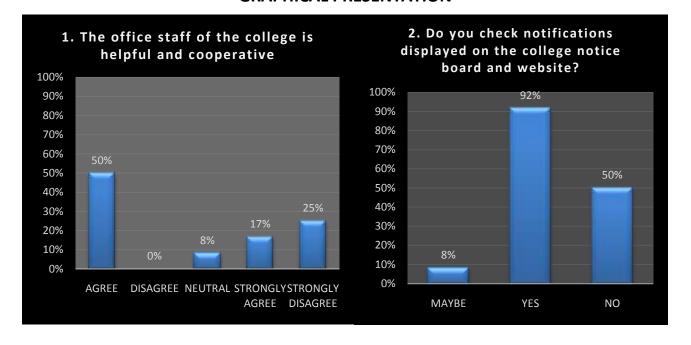
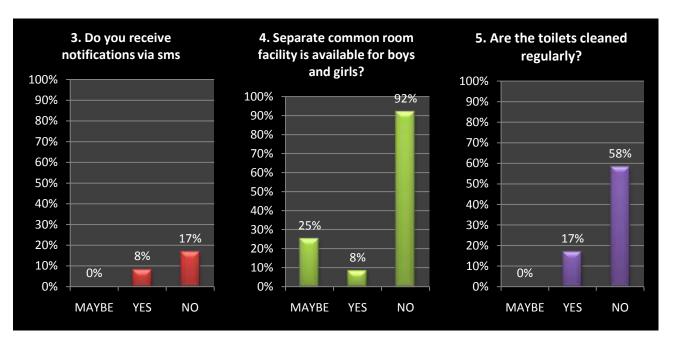
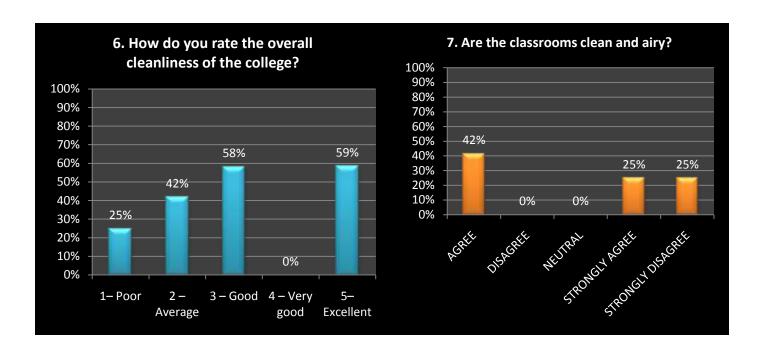
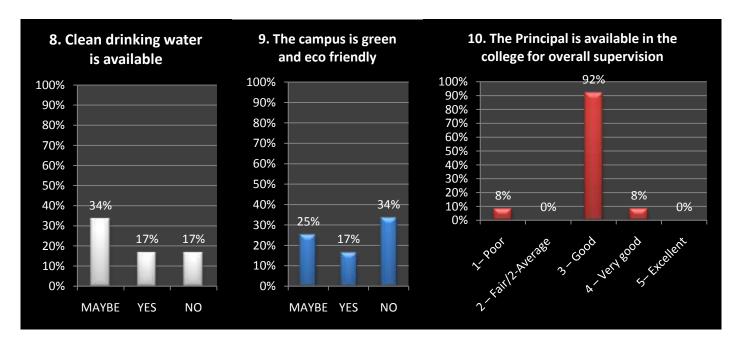
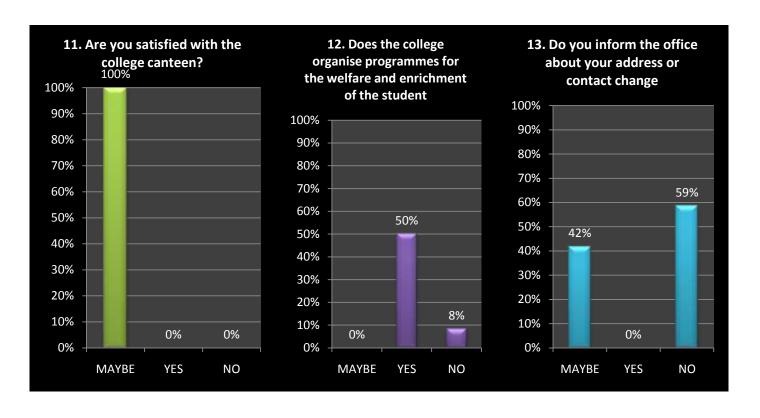
STUDENT FEEDBACK ON COLLEGE ADMINISTRATION 2023-2024 GRAPHICAL PRESENTATION

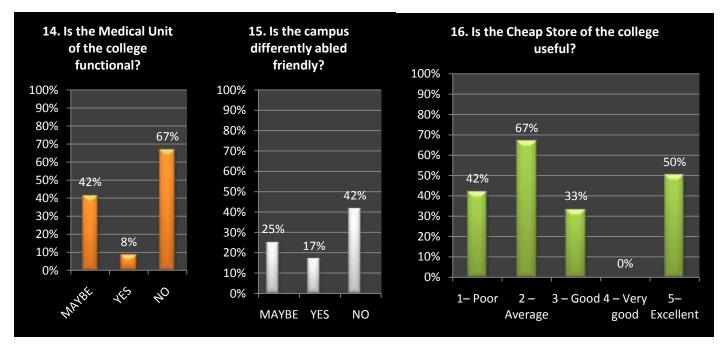












LINK OF DATA & ANALYSIS SHEET:

https://docs.google.com/spreadsheets/d/1SXagouASTJY36zcZ6lQ zS1UCnP26DL/edit?usp=drive link&ouid=113657317452648655061&rtpof=true&sd=true