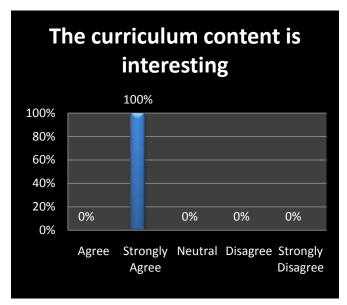
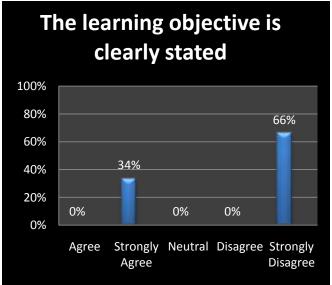
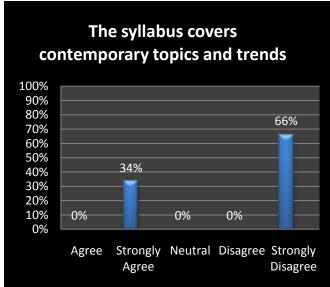
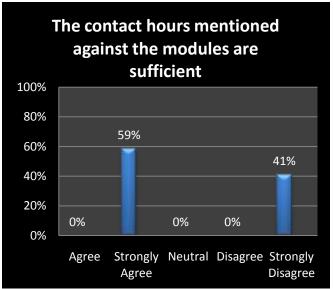
ALUMNI FEEDBACK ON CURRICULUM 2024-2025

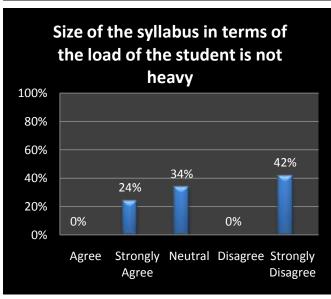
GRAPHICAL PRESENTATION

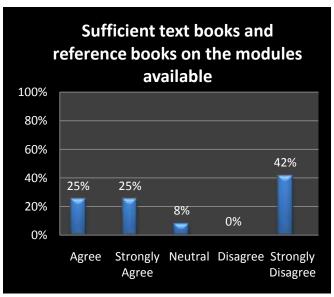


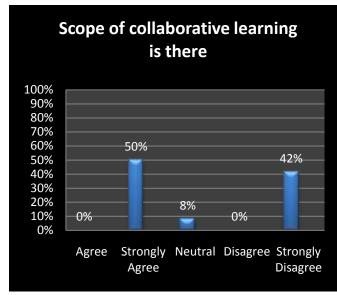


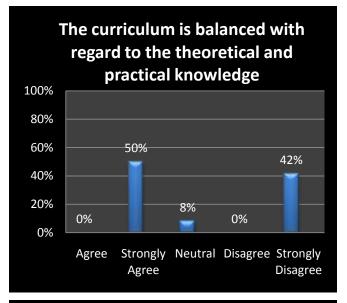


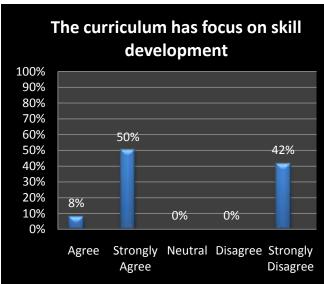


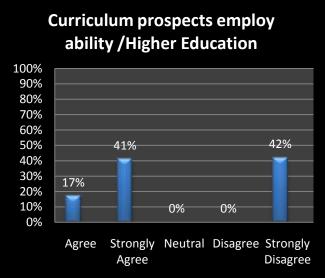


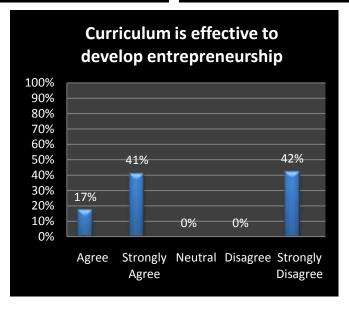












LINK OF DATA & ANALYSIS SHEET:

https://docs.google.com/spreadsheets/d/1VXpagQYddWjWquDWSYOouXuz8xlkKnrh/edit?usp=sharing&ouid=113657317452648655061&rtpof=true&sd=true