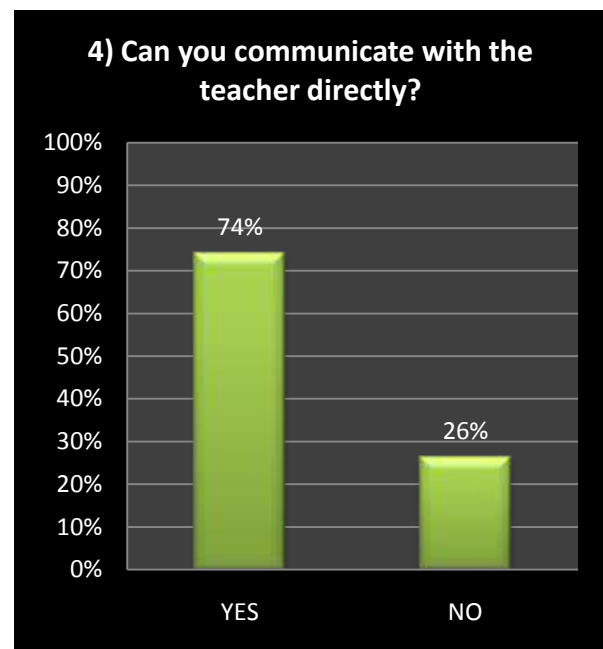
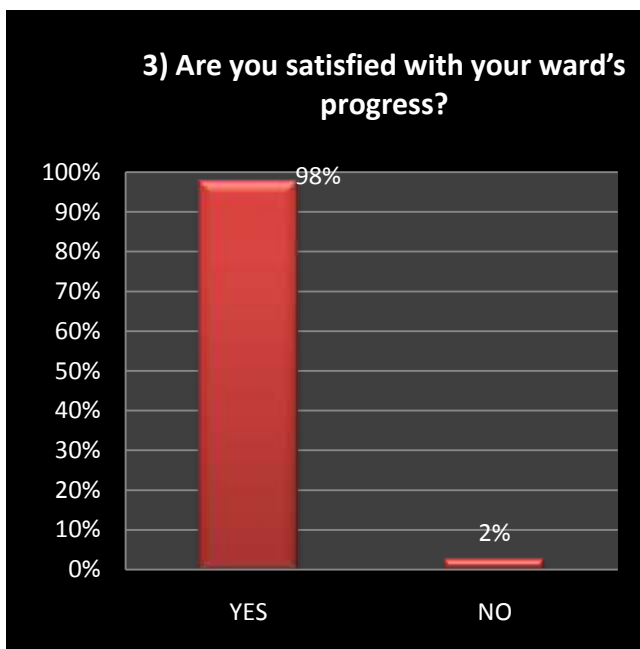
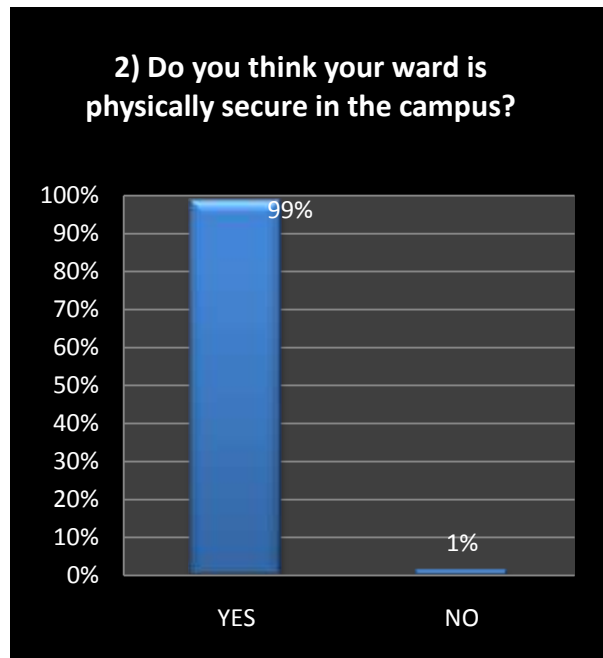
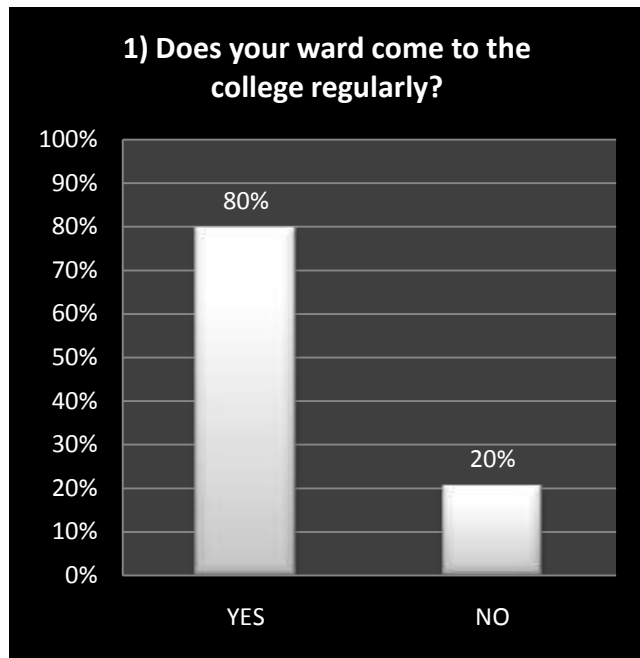
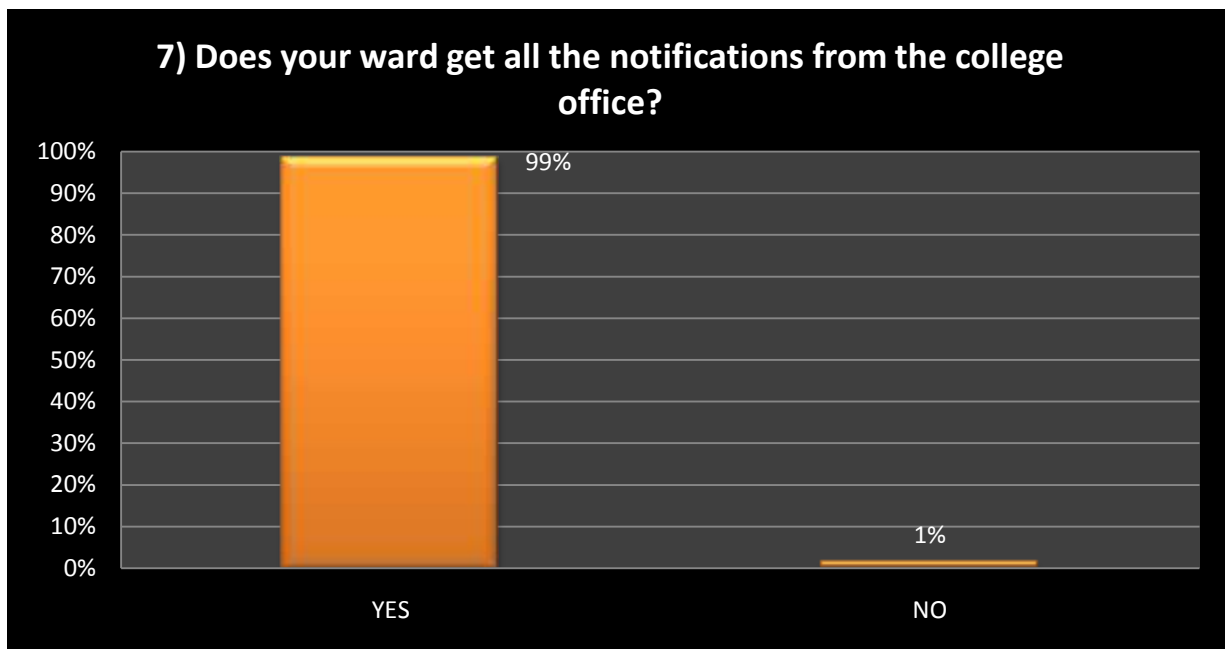
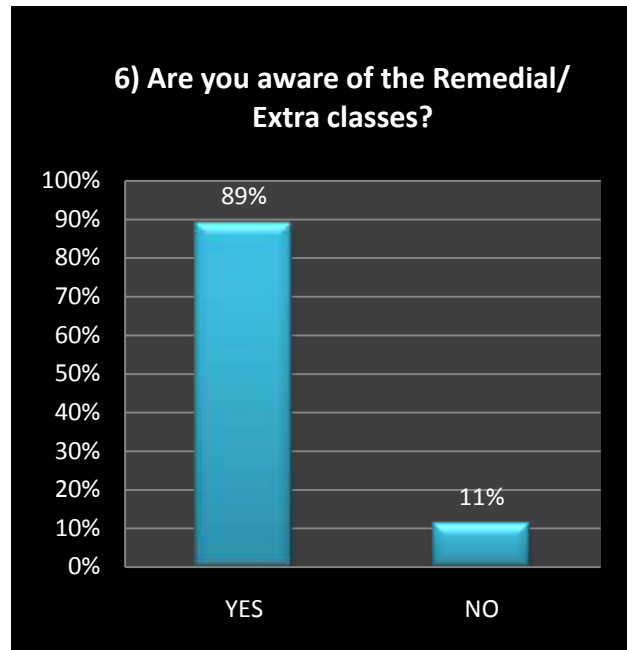
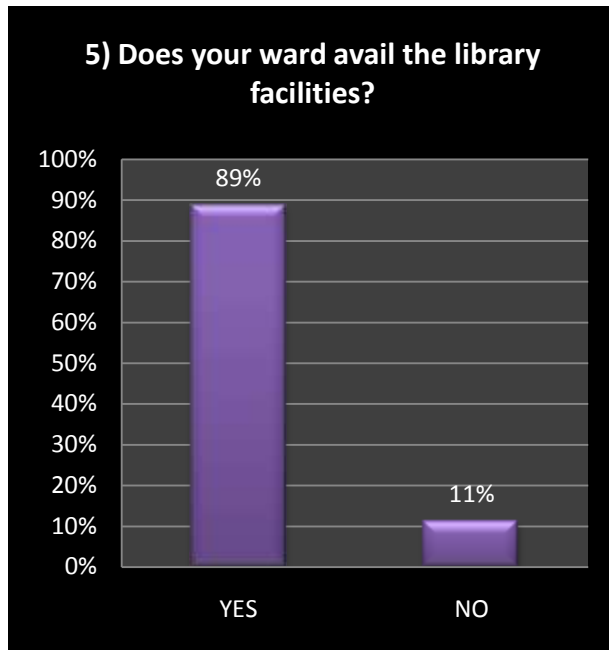


**GUARDIAN FEEDBACK FORM
2024-2025
GRAPHICAL PRESENTATION**





LINK OF DATA & ANALYSIS SHEET:

https://docs.google.com/spreadsheets/d/1_eSsfr5RFpEvP5vhJYOyv8MpAiikXQcD/edit?usp=sharing&ouid=113657317452648655061&rtpof=true&sd=true