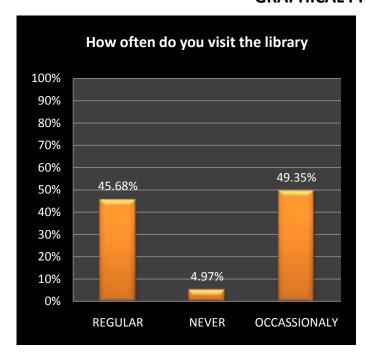
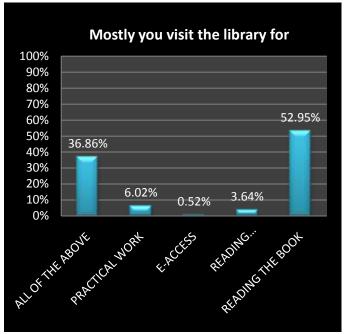
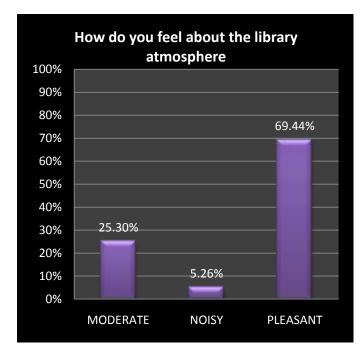
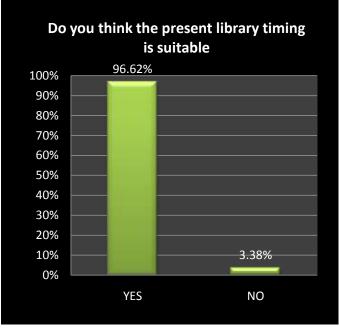
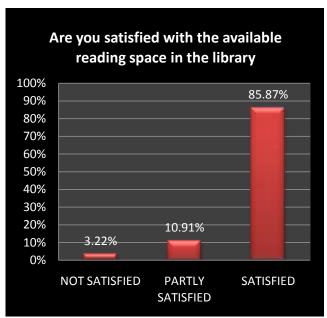
LIBRARY FEEDBACK FORM 2024-2025 GRAPHICAL PRESENTATION

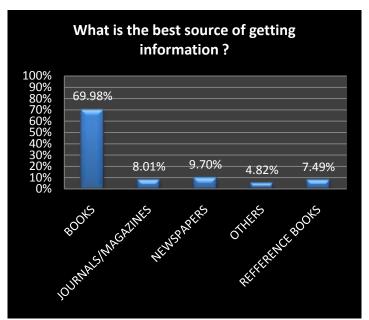


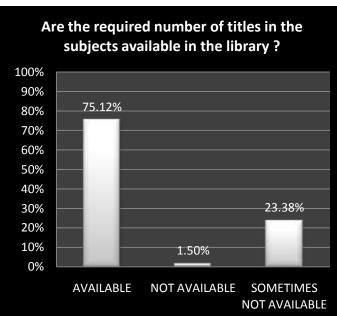


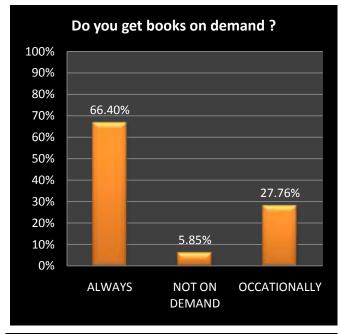


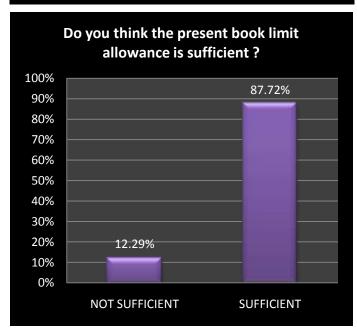


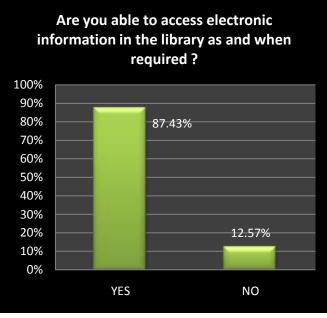


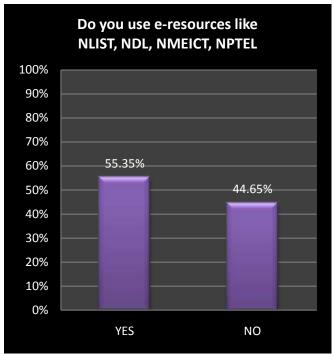


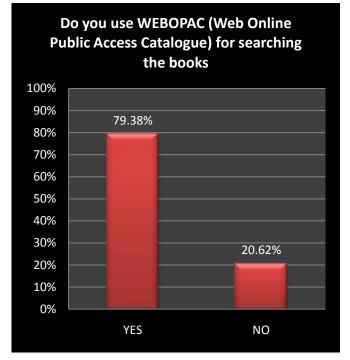


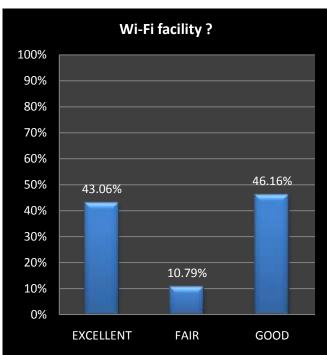














LINK OF DATA & ANALYSIS SHEET:

https://docs.google.com/spreadsheets/d/1LdH8473dpv7CLYI0s6HI5fH17VXbv0d/edit?usp=sharing&ouid=113657317452648655061&rtpof=true &sd=true